

✓
This instrument prepared by:
Philip R. Webb
✓ Birmingham Federal Savings and Loan
Association
511 South 20th Street
Birmingham, Alabama *35233

670

STATE OF ALABAMA)
JEFFERSON COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Birmingham Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Central Bank of Birmingham, as Trustee under Trust Indenture, dated as of October 1, 1980, with Alabama Housing Finance Authority (hereinafter called Trustee), that certain mortgage executed by Clay G. Mizelle to the undersigned, which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 408, Page 381, and assigned in Shelby County Book 39, page 73, and Jefferson County Real Volume 2010, Page 49, and corrected mortgage recorded in Shelby County Book 409, Page 518, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 16th day of February, 1981.

Birmingham Federal Savings and Loan Assoc.

ATTEST:

George Townsend III

By: George Townsend, III
Its Assistant Secretary

Philip R. Webb
By: Philip R. Webb
Its Assistant Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

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Shelby Cnty Judge of Probate, AL
02/23/1981 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Philip R. Webb, whose name as Assistant Vice-President of Birmingham Federal Savings and Loan Association, a Savings and Loan Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and official seal this 16th day of February, 1981.

My Commission Expires:
5/26/84

Larry J. Rayfield
NOTARY PUBLIC
LARRY J. RAYFIELD

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 FEB 23 AM 9:02

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

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