

STATE OF ALABAMA)
)
Jefferson COUNTY)

682

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Jefferson Federal Savings and Loan Association of Birmingham does hereby grant, bargain, sell, convey, assign and deliver unto Central Bank of Birmingham, as Trustee (hereinafter called Trustee) under Trust Indenture, dated as of October 1, 1980, with Alabama Housing Finance Authority which Trust Indenture is recorded in the office of the Judge of Probate of Montgomery County, Alabama in Real Property Book Volume 505 at Page 483 et seq., that certain mortgage executed by Larry D. Franks and wife, Judy A. Franks to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 410, page 67, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 20th day of February, 1981.

ATTEST:

Jefferson Federal Savings and Loan Association

By:

Its

Secretary

By:

Its

President

STATE OF ALABAMA)
)
Jefferson COUNTY)



19810223000020050 1/1 \$.00
Shelby Cnty Judge of Probate AL
02/23/1981 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brooks Yielding, whose name as President of Jefferson Federal Savings and Loan Assoc. a Alabama Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 20th day of February, 1981.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 FEB 23 AM 9:30

Rec. 150
Ent. 100
250

Paula B. Leonard
Notary Public

NOTARY MUST AFFIX SEAL

✓ Tell Fed Sav. & L.A. JUDGE OF PROBATE
PO Box 270
Montgomery AL 36105
5745B

This instrument was prepared by

i L. Cole
215 North 21st Street