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CORPORATE RELEASE

STATE OF Alabama }  
COUNTY OF Shelby }

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Donald R. Groves and wife Margaret T. Groves

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,  
which said mortgage is dated the 24th day of May, 1979,  
and is recorded in Book 392, page 22, Probate Office,  
Shelby County, Alabama, and conveys the real estate as

described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Senior Vice President on this the 20th day of February, 1981.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1981 FEB 23 AM 8:27

BY [Signature]  
Its Senior Vice President

STATE OF Alabama }  
COUNTY OF Jefferson }

Thomas A. Snowden, Jr. Rec. 150  
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Shelby Cnty Judge of Probate, AL  
02/23/1981 12:00:00 AM FILED/CERT

I, the undersigned authority, in and for said County, in said State, hereby certify that

G. A. Petitt, Jr.

whose name as Senior Vice President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 20th day of February, 1981.

This instrument was prepared by  
215 North 21st Street  
Birmingham, Alabama 35203

[Signature]  
Notary Public