

Shelby COUNTY)

691

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of EIGHT THOUSAND EIGHT HUNDRED AND 00/100-----Dollars (\$ 8,800.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by CORSENTINO PROPERTIES, INC. AND CHARLES A. CORSENTINO AND SUSAN CORSENTINO under date of 12/18/79 and recorded in the Probate Office of Shelby County, Alabama , in Book 399, Page 832; Book 399, Pg. 823 the following described lot or parcel of land to wit:

39 PAGE 614

BOOK

Lot 17, according to the survey of Corsetino's addition to Eaglewood Estates, 4th Sector, 1st Phase, as recorded in Map Book 8, Page 17, in the Probate Office of Shelby County, Alabama.



19810223000019840 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/23/1981 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. Guy Warren , its Vice President , who is duly authorized and has caused this instrument to be executed this 19th day of February 19 81.

STATE OF ALA. SHELBY CO.
I CERTIFY THAT
THIS INSTRUMENT WAS FILED

BIRMINGHAM TRUST NATIONAL BANK

1981 FEB 23 AM 9:59

Rec. 200
Ind. 100
300

BY: W. Guy Warren
ITS: Vice President

STATE OF ALABAMA) Thomas A. Shuman, Jr.
JUDGE OF PROBATE

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. Guy Warren , whose name as Vice President of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 19th day of February 19 81 .

Wanda T. Shuman
Notary Public
My Commission Expires March 20, 1984

This Instrument Was Prepared
BY: W. Guy Warren/dw
ITS: Vice President
BIRMINGHAM TRUST NATIONAL BANK
Birmingham Alabama

BTNB Mortgage Loan Dept.
P.O. BOX 2554
BIRMINGHAM, ALABAMA 35202

F60196