Birming Alabama 35202

## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTG	AGE executed thi	.s 10th	day of Fel	bruary	1981,	
by and between MOLTON, ALLEN acting by and through its dul	& WILLIAMS, INC.	, an Alabam	la Corporat	ion, called A	SSIGNOR,	
Association			reactal :	ARELONER, JUNEAU	age	
FOR VALUE RECEIVED, the conveyed to Assignee, together thereby, said instrument bein Probate/C/L/e/L/M/////////////////////////////	within instrument with the property of She	t is hereby erty describ	ed therin of the Offi	and the debt	secured	
Original Mortgagor	Date of Mortgage	Book O.R.	No./ Book No.	Page No.	1.	
Harold R. Walker and wife Frances J. Walker	1-31-81	409		652		
IN WITNESS THEREOF, the authorized officers, and has	undersigned has caused its corpo	executed th rate seal t	is assignm o be there	ent through is unto affixed.	ts duly	
	MOLTON, ALLEN & WILLIAMS, INC.					
		ر المحمد الم	,•••			
		A LANDERS OF THE SECOND				
5	•			A STATE OF THE STA		
	BY	14 3 1 3 3 0 m T	Diahan Ca	Le de p		
		WIIIIam :.	Bishop, Sei	nior Vice Pre:	sident	
ATTEST:						
المستوسع المستوسع					se/1.80	
A STATE OF THE STA			MAI FEB 1	9 IN 19: 23	and 100	
Oleta B. Harvell, Assistant V	<del> </del>				9 5	
			man and the	F Part of the same		
STATE OF ALABAMA )						
COUNTY OF JEFFERSON )						
personally appeared the within ledge that they, as Senior Vi of and for and on behalf of a oration organized and existing and foregoing instrument and delivered said instrument on authorized so to do.	in named William ice President and authority ag under the laws affixed the corp	T. Bishop and Assistant of MOLTON, s of the Staporate seal	Vice Presi ALLEN & WI ate of Alab of said co	B. Harvell who ident, respect ILLIAMS, INC., pama, signed to proration her	acknow- ively, a corp- he above ewith and	
GIVEN UNDER MY HAND AND	SEAL OF OFFICE,	this the	10th	day of F	ebruary	
1981.						
19810219000018920 1/1 \$.00 Shelby Cnty Judge of Probate, (		_	·			
02/19/1981 12:00:00 AM FILED/C	ERT	TOTA DIE CONT			1 0-23	
		NOTARY PUBL	JIC		, .	
<b>4</b>		My Commissi	ion Expires			
THIS INSTRUMENT PREPARED BY:			-			
THIS INSTRUMENT PREPARED BY:						
			•			
Lois Keith	<del></del>			÷ -		
MOLTON, ALLEN & WILLIAMS, INC P. O. Box 10025	•				•	
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