

5-75 -
RELEASE

#09-012136-63-00

STATE OF ALABAMA

Shelby COUNTY

For a valuable consideration, the receipt whereof is hereby acknowledged, we, the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, of Dothan, Alabama, do hereby release from that certain Mortgage executed by Tucker Johnson & wife, Audrey Johnson on the 5th day of December 1972, to the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, Dothan, Alabama, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 327, Page 493, the following described Real Estate, to-wit:

39 PAGE 545
BOOK
A part of the N1/2 of the SE1/4 of the SW1/4 of Section 28, Township 21 South, Range 4 West, described as follows: Commence at the NW corner of the SE1/4 of the SW1/4 of said Section 28, and run South along West line of said 1/4 1/4 Section a distance of 465.00 feet to point of beginning, thence continue in the same direction along West line of said 1/4 1/4 Section a distance of 196.12 feet to the SW corner of the N1/2 of SE1/4 of SW1/4, thence turn an angle of 89°39'30" to left and run East along South line of the N1/2 of SE1/4 of SW1/4 a distance of 842.80 feet, thence turn an angle of 99°56'45" to left and run a distance of 96.90 feet, thence turn an angle of 99°06'15" to right and run a distance of 162.78 feet to West ROW of County Highway No. 10, thence turn an angle of 94°46' to left and run a distance of 180.13 feet to a point on the West ROW of said Highway, thence turn an angle of 19°14' to the left and run a distance of 192.44 feet to a point on West ROW of said Highway, thence turn an angle of 65°10'15" to the left and run a distance 284.10 feet, thence turn an angle of 90°19'45" to left and run a distance of 32.00 feet, thence turn an angle of 70°11' to the right and run a distance of 647.39 feet to the point of beginning. Excepting that part, if any, that may lie east of old dirt public road. Also excepting a road described in Deed Book 77, page 598, and that part if any sold to T.W. Holley in Deed Book 99, Page 32.

This release shall in no way be construed as to effect the remainder of the debt secured by said Mortgage, nor the remainder of the security therein contained.

IN WITNESS WHEREOF, THE UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, acting by and through its President, has hereunto set its hand and seal on this the 10th day of February, 1981.

19810218000017640 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/18/1981 12:00:00 AM FILED/CERT

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

BY: Neal H. Phillips
ITS: Neal H. Phillips
Assistant Vice President

ATTEST:

BY: Yvonne Peterson
ITS: Yvonne Peterson
Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 FEB 18 AM 11:45

STATE OF

COUNTY

Thomas A. Shanderson, Jr. Rec. 1.56
JUDGE OF PROBATE Ind. 1.00
2.50

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Neal H. Phillips whose name as Assistant Vice President and Yvonne Peterson whose name as Assistant Vice President of the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, a Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of said RELEASE, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal this the 10th day of February, 1981.

Barbara H. Olive
NOTARY PUBLIC

LD-104-78

BARBARA H. OLIVE
My commission expires My Commission Expires 1/4/82