

The Mortgage, Dated October 6 545 19 59 executed by

Fred M. Draper, Jr. and Flossie Mae Draper, husband and wife

to Merchants & Planters Bank, Montevallo Alabama, a corporation
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
Liber 263 of Mortgages, on page 116

is paid and is hereby discharged.

WITNESS my hand and seal this 17th day of February 19 81

Signed, Sealed and Delivered in presence of

Attest: Dean C. Burt

Its Executive Vice President

AVP & Cashier

CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

On this 17th day of February 19 81, before me, a Notary Public within and for said
County, personally appeared John P. Kelly and Dean C. Burt

to me personally known, who, being each by me duly sworn, did say that they are respectively the
Executive Vice Pres. and AVP & Cashier of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
Directors, and said John P. Kelly and Dean C. Burt acknowledged said
instrument to be the free act of said Corporation.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Notary Public

County

State

My Commission Expires

My Commission Expires September 14, 1984

1981 FEB 18 AM 9:00

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 1.50

Ind. 1.00

2.50



19810218000017410 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/18/1981 12:00:00 AM FILED/CERT

Discharge of Mortgage
SHORT FORM

REGISTER'S OFFICE,

County of _____

ss.

Received for Record this _____

day of _____

A. D. 19 _____ at _____ o'clock M., and

Recorded in Liber _____ of

on page _____

Register.

TO