The Martinage, Dated October 6 19 59 executed by Fred M. Draper, Jr. and Flossie Mae Draper, husband and wife of Merchants & Planters Bank, Montevallo Alabama, a componention and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in the 263 of Mortgages, on page 116 spaid and is hereby discharged. WITNESS my hand and seal this 17th day of Fighruary 19 81 Signed, Sealed and Delivered in presence of Attest: Alabama Component of Shelby County, Alabama Control Shelby State of Merchants & Planters Bank Component and that has all instrument is the corporate seal of sate Component and that has all instrument is the corporate seal of sate Component and that has all instrument is the corporate seal of sate Component and that has all instrument and that the sate all instrument is the corporate seal of sate Component and that has all instrument and that the sate all instruments is the corporate seal of sate Component and that has all instruments in the component seal of sate Component and that has all instruments in the component seal of sate Component and that has all instruments in the component seal of sate Component and that has all instruments in the component seal of sate Component and that has all instruments in the component seal of sate Component in the component seal of sate Component and that has all instruments in the component seal of sate Component in the sate of sate Component and that has all instruments in the component seal of sate Component in the comp	DISCHA	RGE OF MORTGAGE —	Short	· <u>····································</u>		, ψ <u>, κ</u> \! \! \	HUAN VICE 44 - Form Q-3
Merchants & Planters Bank, Montevallo Alabama, a corporation and recorded in the Office of the Register of Deeds for Shelby County, Alabama in the Corporation of Mortgages, on page 116 spaid and is hereby discharged. Witness my hand and seal this 17th day of February 19 81 Signed, Sealed and Delivered in presence of Attest:	The	Mortgag	e, Dated	October 6	3:45	19	executed by
inder recorded in the Office of the Register of Deeds for Shelby County, Alabama, in the County, Alabama, in the Corporation named in the foregoing instrument and that the seal affixed to said Corporation and that said instrument to be the free act of said Corporation Expires September 14, 1984 Seall Seal and Reference of Alabama Secondary of Shelby Seal and Delivered in presence of Attest: Its Executive Vice President CORPORATE ACKNOWLEDGMENT Seal Seal Seal and Delivered in presence of Alabama Secondary of Shelby Seal Seal Seal Seal Seal Seal Seal Seal		Fred	M. Draper	Jr. and Flos	sie Mae Draper,	husband and	d wife
inder recorded in the Office of the Register of Deeds for Shelby County, Alabama, in the County, Alabama and seal this signed, sealed and belivered in presence of Attest: Corporate Acknowledgment 17th 19 81 18 1 18				·			
s paid and is hereby discharged. WITNESS my hand and seal this 17th day of February 19 81 Signed, Sealed and Delivered in presence of Attest: Attest: CORPORATE ACKNOWLEDGMENT Sealed Shelby Ss. On this 17th day of February 19 81, before me, a Notary Public within and for sal County: personally appeared John P. Kelly and Dean C. Burt Time Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of sal designation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Dean C. Burt acknowledged said instrument to be the free act of said Corporation (Corporation Corporation) Seal: Se	0	Merchants &	Planters 1	Bank, Montevalle	o_Alabama, a_c	orporation_	<u></u>
s paid and is hereby discharged. WITNESS my hand and seal this 17th day of February 19 81. Signed, Sealed and Delivered in presence of Attest: Attest: CORPORATE ACKNOWLEDGMENT State of Alabama John P. Kelly 19 81, before me, a Notary Public within and for said country between all y sopeaned John P. Kelly and Dean C. Burt or me personally snown, who, being each by me duly sworn, did say that they are respectively the Executive Vice Pres and AVP 6 Cashier of Merchants 6 Planters Bank are Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Streetors, and said John P. Kelly Seall 1861 FEB 18 All 9:00 My Commission Expires September 14, 1984 JUDGE OF PROBALE Seall 1861 FEB 18 All 9:00 My Commission Expires September 14, 1984 JUDGE OF PROBALE JUD	end re	corded in the	Office of the	Register of Deed	s for Shelby	County,	Alabama , in
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Signed, Sealed and Delivered in presence of Attest: Corporate Acknowledged Shelpy 19 81	——————————————————————————————————————					<u>, , , , , , , , , , , , , , , , , , , </u>	
Signed, Sealed and Delivered in presence of Attest: CORPORATE ACKNOWLEDGMENT 19 81.							<u>, , , , , , , , , , , , , , , , , , , </u>
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Attest: Its Executive Vice President				19	() () () () () () () () () ()	1 1.	
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