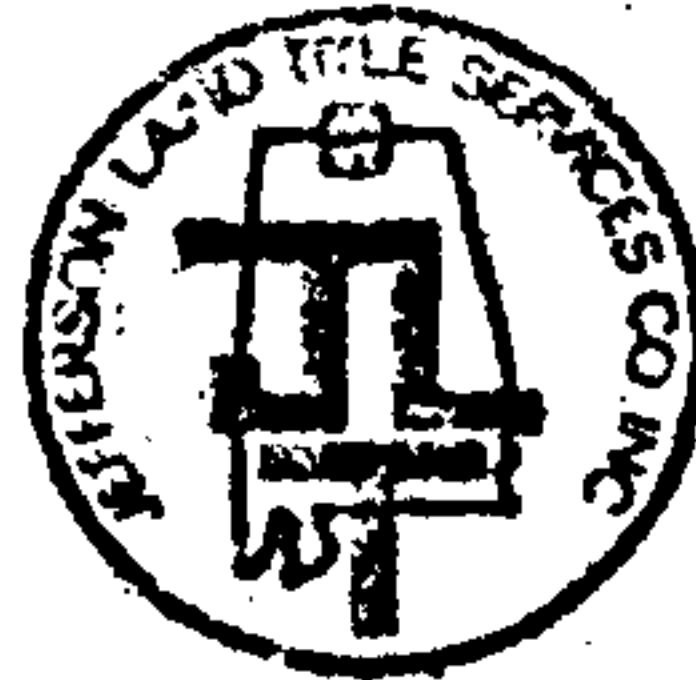


This instrument was prepared by

(Name) Benjamin H. Millican
Attorney at Law
(Address) 1391 Hoover Court Suite 9
Birmingham, AL 35226



Jefferson Land Title Services Co., Inc.
210 11ST NORTH • P.O. BOX 10481 • PHONE (205) 128-8030
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED

455

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twelve thousand and no/100 dollars (\$12,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Alpine Builders, Inc., an Alabama corporation

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto



19810213000015980 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
02/13/1981 00:00:00 FILED/CERTIFIED

Gaskell Construction Co., Inc., an Alabama corporation

(herein referred to as grantees, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit: -

Lot 47, Riverchase West Dividing Ridge, First Addition, as recorded
in Map Book 7, Page 3, in the office of the Judge of Probate of Shelby
County, Alabama

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this eleventh
day of February, 1981

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 FEB 13 AM 9:20

Alpine Builders, Inc.

(SEAL) by [Signature] (SEAL)

[Signature]
JUDGE OF PROBATE

(SEAL) (SEAL)

Deed 12.00

Rec. 1.50

Ind. 1.00

24.50

(SEAL) (SEAL)

STATE OF Ala.
COUNTY

General Acknowledgment

I, Elsie C. BRADDOCK
in said State, hereby certify that B.N. GOGGANS

a Notary Public in and for said County,

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day,
that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of February, A.D. 1981

Bill Gaskell Jr
1203 I Beacon Parkway East
Homewood, Alabama 35207

[Signature]
Notary Public