U.S. POSTAL SERVICE SHORT FORM LEASE

THE UNDERSIGNED, I									
Service, the premises he tained in General Condi		_	_	-			conditions d	iescribed	nerein and con-
	TO SHOIL FOIL	······································	·	<u> </u>	ises are loca				y ,
	(Address)	4. LUCA	VIV. III	e premi	·		County)		(State and Z!!! Code)
			Vinc	cent		Shelb			_ 35178
ipon which is or will be	e located a one	story ma		 	ind which p				
improvements and appu		_		•	_	- •			bit A and
by this refere	ence hereto is				•	• • • • • • • • • • • • • • • • • •	Wi W		
					AREA	,	F-124	1510NS	NET SQ. FT.
AREA FIRST FLOOR	2.meN31QN5	INET S		DRIVEW			MEN		ITE I EU. FT.
PLATFORM	TECEN			PARKIN	G & MANEUV	ERING			
STORAGE OF VEHICLES	(No. of Units)				(Describe)				
	> N (C /:	va (2) c	the 6-11	ine	107 Princh - 44 A	33 46TD 22	٨ ٠٠٠٠	ho 2 -	tod)
	RMS-(in each case tw								· ····································
Month-to-Month. Th	vis is a month-to-mov	nth tenani	fer en	غنز تكوث وعن	te period be	eginning _		, 19	, and may be termi
Month-to-Month. The Anated at any time by		to the of	tie living	i diy	written no	itice, any	such notice	given by	v Lessor to be di-
rected to the Contra									
Fixed Term. To have	e and to hold and	remises -	ith thai-	\DDII++-	lances for	term of	60 / 6	101	ths beginning
April 10 have	_					OI .	(-) IIIOI.	v-emmining
B (1) The Pestal-Service	_			_		nh'qane;	witten-poti-	ce-to-th.	e Lessor.
(2) This agreement r	may be renewed, at	the option	n of the Pe	Postal Se	ervice, provi	iding that	30 days' wr	ritten no	ctice is given before
	fixed term, for the fo	-				_	•		——————————————————————————————————————
	AT			f	AT	·····	<u>T</u>		AT
NO. MONTHS	PER MONTH RE	ENTAL)	NO. MONTH	15 (1	PER MONTH	RENTAL	NO. MONT	. 515	FER MONTH REVIA
(a)	i •	(b)	·)	1		1	(5)		
1 1 1 () =	To hour and to	1d +ha - '	i nen	427:42	pir a	non	T 2 + A A	One -	- Marin
Automatic Renewal.			-		~ ~			•	r beginning ys before the end of
C any annual term the	Lessor gives written	n notice o	ininai	con de	givered to the	he Contra	cting Office	r. The P	ostal Service may
terminate this agreer									
3. RENTAL. The Posta	· · · · · · · · · · · · · · · · · · ·						171	A+/+2-	nd of each
3. RENIAL, The Posta Rent for part of a m	_						- -	•	
	nderson, 12 Mi	_			_			JUli	
4. Lessor, as part of the					<u> </u>		ınd equipme	'nt: µ^	ating light:
	ing, water and							116	
5. OTHER PROVISION	NS. The following ac	dditional	provisions,	, modifi	ications, ride	lers, layout	its and/or for		
to execution and ma	ade a part hereof:	Paragra	aphs 2A	,2B(1) and 2C	are de	eleted.	The Po	ostal Service
shall pay for	all utility b	bills ar	nd furn	ish a	nd repla	ce air	conditio	oner f	ilters and
fluorescent leby this refer									
	rence hereto is ndersigned has compl								
<u> </u>		, 7					NCE BY PC		- 10-11
EXECUTED BY LESS	_	1/21			,	LOUIFIA	PI P(JUIAL (n /
By: Mcciil	Mexalism								<u></u>
R.P.Henderson &	SON(Signature)			D-	r: \\\/	mus	7. C	مر	
c/o Howell Hend	erson	772 77	সমক্রম	— [D]		James T.	Caa	-	Van de les constants de l C
Identifying No.:	(Print Name & Title)	THE ESP	LI. D. H.	Ti				Maria Dan-	J. Roman
						1745 -	(Contracting	Officer)	11 Estate
Address: 12 Mimosa Row					Address: 2245 Perimeter Park Drive-Suite 17 Atlanta, Georgia 30341				
	35125	205/	338-226	1			, Georgia 21-5243	- JUJ4	T
(City, State and ZIP Code	• 4		(Telephone)				44		
S Form 7/17									
Dec. 1974									
	•								

BCOn . 331

End! = 250 UTGE OF PROBATE

198102120000015780 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL 02/12/1981 00:00:00 FILED/CERTIFIED

R. P. HENDERSON & SON

GENERAL CONTRACTORS

P. O. Box 607 PELL CITY, ALABAMA 35125