STATE OF ALABAMA COUNTY OF HOUSTON 391

	recorded in Mortgage Book
379, Page 97 of the	Records in the office of the Judge of Probate 3"
Shelby County, Alabam	na, from Housing America, Inc.
	to UNITED FEDERAL SAVINGS AND LCAN
ASSOCIATION; having been pa	aid in full, said lien is hereby fully released.
satisfied, discharged and cancelle	
IN WITNESS WHEREOF, UNIT	TED FEDERAL SAVINGS AND LOAN ASSOCIATION.
	name to be signed and its corporate seal to be
impressed this 5th day of	February 1981
	United Federal Savings & Loan Association
	BY: Lillian S. Dunice
	Vice President
CORPORATE SEAL)	
	$\leq 0.1^{-1}$ in 0
	BY: <u>Calle Me Mulne</u> (Sea:) Secretary-Treasurer
	Secretary-Troactions
	Secretary in easurer
STATE OF ALABAMA	
COUNTY OF HOUSTON	
CODIAL SERIODS FOR	
Sue C. Lee	
	, a Notary Public, in and for said
County and State, do hereby cer	
Vice President, and Eddie Mae	Owens whose name as <u>Secretary-Treasurer</u> of
	oan Association, a Corporation, is signed to the
	n, and who is known to me, acknowledged before me
	d of the contents of said instrument, they as such
	executed the same voluntarily for and as the act of
said corporation, on the day the	
Given under my hand and sea	al this 5th, day of February, 1981.
	Dive C-X ee
	NOTARY PUBLIC
	•
Loan No. 06-016250-75-00	My Commission Expires 2-1-83
Name of Present Owner	Taxpires 2-1-83
Housing America	
United Federal Savings & Loan As	ssociation Side William Co.
P.O. Drawer 7005	
Dothan, Alabama 36302	
	1921
This instrument was prepared by	1981 FEB 11 1 1 9:53
	250
Diane Tomlinson	A Comment of the second of the
	JUDGE OF PROPATE
	The property of the second of
LS-1878	



Shelby Cnty Judge of Probate, AL 02/11/1981 12:00:00 AM FILED/CERT