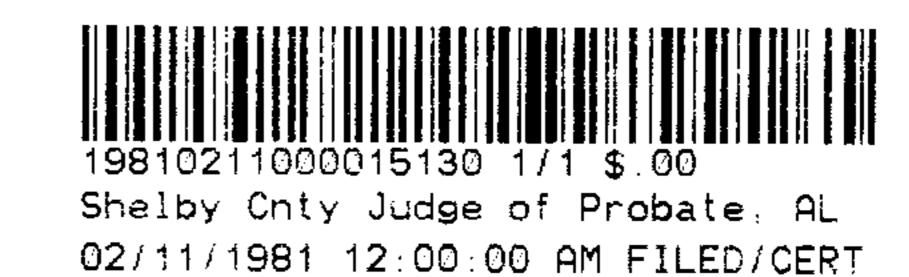
Shelby

COUNTY)

363

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of			
GHT THOUSAND EIGHT HUNDRED AND 00/100Dollars (\$ 8,809.00)			
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL FANK			
does hereby release and discharge from the lien and operation of that certain mortgage			
executed to it by CORSENTINO PROPERTIES, INC. AND CHARLES A. CORSENTINO AND SUSAN CORSENTINO			
under date of 12/18/79 and recorded in the			
Probate Office of Shelby County, Alabama , in Book 399, Page 832;			
Book 399, Page 823the following described lot or parcel of land to wit:			

Lot 137, according to the survey of Corsentino's addition to Eaglewood Estates, Fourth Sector, 1st Phase, as recorded in Map Book 8, Page 17, in the Probate Office of Shelby County, Alabama.



It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. Guy Warren , its Vice President , who is duly authorized and has caused this instrument to be executed this 6th day of February 19 81.

1981 FEB 11 MI 8: 33 And 100

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALABAMASE OF FROBATE

BY: //	Mujle an	<del></del>
ITS:	Vice President	

JEFFERSON COUNTY)

BOOK

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. Guy Warren , whose name as Vice President of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 6th

day of February

19\_\_\_\_81\_.

Notary Public

My Commission Explored in the Commission of the

This Instrument Was Prepared
BY: W. Guy Warren/dw
ITS: Vice President
BIRMINGHAM THE ATIONAL BANK
Birming Alabama

Land Carringer Loan Dept. LaCo Frank 1864 Brand 1864, Managama 97200

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