

CBC# 200882

STATE OF ALABAMA)
COUNTY OF SHELBY)

344

488

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 25th day of November 1980,
by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR,
acting by and through its duly authorized officers, and Cameron-Brown Company
called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and
conveyed to Assignee, together with the property described therein and the debt secured
thereby, said instrument being recorded in the records of the Office of the Judge of
Probate/Clerk of the Circuit Court of Shelby County, Alabama
and duly indented as follows:

Original Mortgagor	Date of Mortgage	Book No./ XXXXXX XXXX	Page No.
John Michael West & wife, Wanda O. West	October 31, 1980	407	389
* Re-recorded:		407	736

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly
authorized officers, and has caused its corporate seal to be thereunto affixed.

*This instrument being re-recorded to include re-recording of mortgage book & page.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 DEC 12 AM 9:26

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

MOLTON, ALLEN & WILLIAMS, INC.

BY: *William T. Bishop*
William T. Bishop, Senior Vice President

Rec. 1.50
Ind. 1.00
2.50

ATTEST:

Oleta B. Harvell
Oleta B. Harvell, Assistant Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

19810210000014870 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/10/1981 12:00:00 AM FILED/CERT

BEFORE ME, the undersigned, a Notary Public in and for said County in said State,
personally appeared the within named William T. Bishop and Oleta B. Harvell who acknow-
ledge that they, as Senior Vice President and Assistant Vice President, respectively,
of and for and on behalf of and by authority of MOLTON, ALLEN & WILLIAMS, INC., a corp-
oration organized and existing under the laws of the State of Alabama, signed the above
and foregoing instrument and affixed the corporate seal of said corporation herewith and
delivered said instrument on the day and year therein mentioned, they being first duly
authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 25th day of November,
1980.

James E. Rodgers
NOTARY PUBLIC

My Commission Expires December 18, 1980

My Commission Expires: _____

THIS INSTRUMENT PREPARED BY

Lynda B. Hubka

MOLTON, ALLEN & WILLIAMS, INC.

P. O. Box 10025

Birmingham, Alabama 35202

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 FEB 10 AM 9:14

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

Rec. 1.50
1.00
2.50

38 PAGE 671

BOOK

39 PAGE 437

BOOK