| 7   | Cj | D |
|-----|----|---|
| 、~、 | 41 | 8 |

| •  | 98                               | Birmingham Credit Union  |
|--|----------------------------------|--|
| Know All Men By These Presents, That, the  |                                  | e indebtedness secured by that certai  |
|  |                                  |  |
| eal Property) (Personal Property) mortgage executed  |                                  |  |
| James B. McDill and wi   | •                                |  |
| ich said mortgage was recorded in the office of  |                                  |  |
| Book No Page 549   | <b>3</b>                         |  |
| Mortgage Book No. 355 Page 55  | O,) and the unde                 | rsigned does further hereby release an   |
| tisfy said mortgage.   |                                  |  |
|  |                                  |  |
|  | •                                |  |
|  |                                  |  |
|  |                                  |  |
| 중<br>조   | •                                |  |
| က<br>က   | •                                | 19810209000014560 1/1 \$.00<br>Shelby Cnty Judge of Probate, AL<br>02/09/1981 12:00:00 AM FILED/CERT   |
|  |                                  | •  |
| In Witness Whereof, the undersigned,   | Birmingham Cred                  | it Union   |
| is caused these presents to be executed this   |                                  |  |
|  | Rirming                          | ham Credit Union   |
|  |                                  |  |
| •  | BY:                              | Social de la companya della companya |
|  | <del></del>                      | Vice-President   |
|  |                                  | •  |
| TATE OF ALABAMA) EFFERSON COUNTY)  |                                  | GENERAL ACKNOWLEDGEMEN   |
| Mantager Dublic  |                                  |  |
| I, the undersigned, Judge of Probate, in and   | d for said County in s           | aid State, hereby certify that ——————————————————————————————————  |
| sknown to me, acknowledged before me on this day that<br>he same voluntarily on the day the same bears date. | t, being informed of the         | contents of the instrument, he execute   |
| Given under my hand and Official seal this   |                                  | , 19   |
| Given under my nana and Oitista seas time  |                                  |  |
| STATE OF ALA. SHELLSY CO.  |                                  |  |
| I CERTIFY THIS LED Dec. 150  | Judge of Probate                 |  |
| 0: 11 9: 11 distribution   | Notary Public                    |  |
| 1531 FEB -9 11 9: 11 12. 100   | ·                                |  |
| STATE OF ALABAMA)  JEFFERSON COUNTY  |                                  | CORPORATE ACKNOWLEDGEMEN   |
| Notary Public  I, the undersigned, Judge of Probate, in an   | d for said County in s           | aid State, bereby certify that   |
| Ruth C. Lipscomb  Primary Credit Union   | whose name as                    | ne foregoing instrument, and who is know   |
| to me, ecknowledged before me on this day that, being and with full authority, executed the same voluntarily | a informed of the cont           | ents of the instrument, he, as such office   |
| Given under my hand and Official seal this   | · 5+h                            | February 19 81   |
|  |                                  | The second of the  |
| ingham Credit Union  BOX 10407   | Judge of Probat<br>Notory Public | <b>₹</b> * •   |

Birmingham Credit Union P. O. BOX 10407

RIRMINGHAM ALLELIAN SECON