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Shelby Cnty Judge of Probate, AL  
02/05/1981 00:00:00 FILED/CERTIFIED

214

This instrument was prepared by  
Wade H. Morton, Jr., Attorney at Law,  
P O Box 1227, Columbiana, Alabama 35051  
without examination or certification  
of title.

STATE OF ALABAMA )

QUITCLAIM DEED

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration  
of the sum of One and No/100 (\$1.00) Dollar and the simultaneous entry  
of a consent judgment in favor of the Grantor herein in the lawsuit  
between the parties hereto pending in the Circuit Court of Shelby  
County, Alabama, being Case No. E-1024-76, the undersigned GULF STATES  
PAPER CORPORATION, a corporation, (herein referred to as Grantor) does  
hereby remise, release and quit claim unto DAVID MITCHELL; PAULINE S.  
MITCHELL, as the Administratrix of the Estate of A. D. MITCHELL,  
deceased; ROBERT MITCHELL; JESSE THOMPSON, JR.; J. B. THOMPSON; DORA  
LEE THOMPSON; and, TILLMAN THOMPSON (herein referred to as Grantees)  
all its right, title, interest and claim, if any, in or to the  
following described real estate, situated in Shelby County, Alabama,  
to-wit:

The NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 23, Township 21  
South, Range 1 West, Shelby County, Alabama, containing  
10 acres, more or less.

TO HAVE AND TO HOLD to said Grantees forever.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION,  
a corporation, by its Vice President, **E.E. LOPER**, who,  
is authorized to execute this conveyance, has hereto set its signature  
and seal, this the 2ND day of February, 1981.

ATTEST:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

GULF STATES PAPER CORPORATION,  
a corporation

Asst. Secretary

STATE OF ALABAMA )

JUDGE OF PROBATE

By: E.E. Loper

Its Vice President

Deed 50  
Rec. 4.00  
Ind. 1.00

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