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This instrument was prepared by
Wade H. Morton, Jr., Attorney at Law,
P O Box 1227, Columbiana, Alabama 35051
without examination or certification
of title.

STATE OF ALABAMA)
COUNTY OF SHELBY) QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration
of the sum of One and No/100 (\$1.00) Dollar and the simultaneous entry
of a consent judgment in favor of the Grantor herein in the lawsuit
between the parties hereto pending in the Circuit Court of Shelby
County, Alabama, being Case No. E-1024-76, the undersigned GULF STATES
PAPER CORPORATION, a corporation, (herein referred to as Grantor) does
hereby remise, release and quit claim unto DAVID MITCHELL; PAULINE S.
MITCHELL, as the Administratrix of the Estate of A. D. MITCHELL,
deceased; ROBERT MITCHELL; JESSE THOMPSON, JR.; J. B. THOMPSON; DORA
LEE THOMPSON; and, TILLMAN THOMPSON (herein referred to as Grantees)
all its right, title, interest and claim, if any, in or to the
following described real estate, situated in Shelby County, Alabama,
to-wit:

The NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 23, Township 21
South, Range 1 West, Shelby County, Alabama, containing
10 acres, more or less.

TO HAVE AND TO HOLD to said Grantees forever.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION,
a corporation, by its Vice President, E.E. LOPER, who,
is authorized to execute this conveyance, has hereto set its signature
and seal, this the 2ND day of February, 1981.

ATTEST: STATE OF ALA. SHELBY CO. GULF STATES PAPER CORPORATION,
I CERTIFY THIS a corporation
WAS FILED

Wade H. Morton, Jr. 1981 FEB -5 AM 10:22 By: E.E. Loper
Asst. Secretary Its Vice President

STATE OF ALABAMA) JUDGE OF PROBATE
Deed 3-0
Rec. 2.00
Ind. 1.00