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Shelby Cnty Judge of Probate, AL
02/05/1981 00:00:00 FILED/CERTIFIED

This instrument was prepared by
Wade H. Morton, Jr., Attorney at Law,
P O Box 1227, Columbiana, Alabama 35051
without examination or certification
of title.

STATE OF ALABAMA)

QUITCLAIM DEED

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One and No/100 (\$1.00) Dollar and the simultaneous entry of a consent judgment in favor of the Grantor herein in the lawsuit between the parties hereto pending in the Circuit Court of Shelby County, Alabama, being Case No. E-1024-76, the undersigned GULF STATES PAPER CORPORATION, a corporation, (herein referred to as Grantor) does hereby remise, release and quit claim unto DAVID MITCHELL; PAULINE S. MITCHELL, as the Administratrix of the Estate of A. D. MITCHELL, deceased; ROBERT MITCHELL; JESSE THOMPSON, JR.; J. B. THOMPSON; DORA LEE THOMPSON; and, TILLMAN THOMPSON (herein referred to as Grantees) all its right, title, interest and claim, if any, in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

The NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 23, Township 21 South, Range 1 West, Shelby County, Alabama, containing 10 acres, more or less.

TO HAVE AND TO HOLD to said Grantees forever.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION, a corporation, by its Vice President, E. E. LOPER, who, is authorized to execute this conveyance, has hereto set its signature and seal, this the 2ND day of February, 1981.

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

GULF STATES PAPER CORPORATION,
a corporation

Asst. Secretary

STATE OF ALABAMA)

JUDGE OF PROBATE

By: E. E. Loper

Its Vice President

Deed 50
Rec. 4.00
Ind. 1.00

QUITCLAIM DEED