STATE	05	ALABAMA)
•			}
Shelby		COUNTY	•

Engel Mortgage Company, Inc. P. O. Box 847 Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Engel Mortgage Company, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Central Bank of Birmingham, as Trustee (hereinafter called Trustee) under Trust Indenture, dated as of October 1, 1980, with Alabama Housing Finance Authority which Trust Indenture is recorded in the office of the Judge of Probate of Montgomery County, Alabama in Real Property Book Volume 505 at Page 483 et seq., that certain mortgage executed by Stephen L. Moore and wife, Jo Anne Moore to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby
County, Alabama in Book 408
page 497
, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Irustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 3rd day of February . 1981.

ATTEST:

ENGEL MORTGAGE COMPANY, INC.

By:

By:

Its Assistant Vice President

ENGEL MORTGAGE COMPANY, INC.

By:

Its Senior Vice President

STATE OF ALABAMA

Jefferson

COUNTY

19810205000013020 1/1 \$.00 Shelby Cnty Judge of Probate, AL 02/05/1981 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael L. Padalino whose name as Senior Vice President of Engel Mortgage Company, Inc.

a Delaware Corporation , is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Engel Mortgage Company, Inc.

Given under my hand and official seal this 3rd day of February , 198 1 .

1931 FEB -5 Nº 9: 11

MATE OF ALA. SHELLY CO.

TOFFIFY THIS AND FILED

Notary Public

NOTARY MUST AFFIX SEAL

11998 OF PROBATE

Rec. 1.50

Judi 100

3.50

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