

This instrument was prepared by

NORMAN K. BROWN, Attorney  
1818 Third Ave. North  
Bessemer, Alabama 35020

STATE OF ALABAMA )

~~JEFFERSON~~ SHELBY COUNTY )

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WHEREAS, the hereinafter named mortgagor (s) did heretofore execute mortgage (s) to the undersigned, MetroBank, an Alabama Banking Corporation the same being of record respectively in the Office of the Judge of Probate of Shelby County, Alabama,                      Division, in the volume and at the page set opposite the name of the mortgagor (s) as follows:

NAME OF MORTGAGOR(S)	VOLUME	PAGE
C & F Construction Company, Inc. Lot 6, Block 2	400	745

19810204000012650 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
02/04/1981 12:00:00 AM FILED/CERT

AND,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid

NOW, THEREFORE, the undersigned, MetroBank, an Alabama Banking Corporation does hereby acknowledge full payment and satisfaction of the indebtedness secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respect mortgages.

IN WITNESS WHEREOF, MetroBank, an Alabama Banking Corporation, has caused this instrument to be executed by its duly authorized officer on this the 30th day of January, 19 81

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1981 FEB -4 AM 8:17

METROBANK, AN ALABAMA BANKING CORPORATION

BY:

ITS. Vice President

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

STATE OF ALABAMA )

JEFFERSON COUNTY )

Rec. 1.50  
Ind. 1.00  
2.50

I, the undersigned, a Notary Public, in and for said county in said State hereby certify that Don Rogers whose name as Vice President of MetroBank, an Alabama Banking Corporation, is sign to the foregoing release and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of January, 19 81

*John L. [Signature]*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES MARCH 20, 1983

Return to:  
NORMAN K. BROWN, Attorney  
1818 - 3RD AVENUE, NO.  
BESSEMER, ALABAMA 35020