Dire worth thathighten by This instrument was prepared by Harrison, Conwill, Harrison & Justice Jefferson Land Tille Pervices Co., Inc. Attorneys at Law P.U. Box 557 SIRMINGHAM, ALABAMA 35201 (Address) Columbiana, Alabama 35051 AGENTS FOR Mississippi Valley Title Insurance Company WARRANTY DEED. JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-KNOW ALL MEN BY THESE PRESENTS. 00:00:00 FILED/CERTIFIED Five Hundred and no/100----to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Thomas A. Cardin and wife, Chestine V. Cardin (herein referred to as grantors) do grant, bargain, sell and convey unto Horace Edgar Carden and Ruby Lee Carden (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated Shelby County, Alabama to-wit: A parcel of land located in Section 3, Township 24 North, Range 15 East, more particularly as follows: Commence at the NW corner of Section 3, Township 24 North, Range 15 East; thence run East along the North line of said Section a distance of 2194.81 feet to the point of beginning; thence continue East along the North line of said Section a distance of 839.85 feet to the NW margin of a County Gravel Road; thence turn an angle of 120 degrees 30 minutes 18 seconds to the right and run along said road a distance of 84.22 feet; thence turn an angle of 28 degrees 13 minutes 34 seconds to the right and run along said road a distance of 119.49 feet; thence turn an angle of 7 degrees 31 minutes 17 seconds to the right and run a distance of 274.76 feet; thence turn an angle of 10 degrees 46 minutes 30 seconds to the right and run along said road a distance of 122.81 feet; thence turn an angle of 13 degrees 26 minutes 15 seconds to the right and run along said road a distance of 59.13 feet; thence turn an angle of 10 degrees 54 minutes 22 seconds to the right and run along said road a distance of 75.42 • feet; thence turn an angle of 7 degrees 05 minutes 04 seconds to the right and run along said road a distance of 201.06 feet; thence turn an angle of 71 degrees 32 minutes 40 seconds to the right and run a distance of 193.80 feet to the point of beginning. Situated in the NE% of the NW% and the NW% of the NE% of Section 3, Township 24 North, Range 15 East. Situated in Shelby County, Alabama. Said parcel contains 3.89 acres, more or less. Subject to the reservation of oil, gas, mineral and mining rights to Gulf States Paper Corp. Subject to easements and rights-of-way of record. TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 2Nd February I CERTIFY THIS WAS FILED WITNESS: Seal) Chestine V. Cardin TARGE OF PROPATE Dec 2 -50 STATE OF ALABAMA General Acknowledgment SHELBY L. That impleasing authority a Notary Public in and for said County, in said the county of the count hereby rertify that Thomas A. Cardin and wife, Chestine V. Cardin whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on they execute they on the day the same bears date.

the day the same bears date.

Given under my hand and official scal this day of February 1.4.D': io 81.

Notary Public. Form ALA-31