

STATE OF ALABAMA)
COUNTY OF Shelby)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for valuable consideration in hand paid to the Undersigned, FIRST SOUTHERN MORTGAGE CORPORATION, (hereinafter referred to as ASSIGNOR), the receipt and sufficiency whereof is hereby acknowledged, the said ASSIGNOR does hereby give, grant, sell, convey, assign, transfer and set-over unto:

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE

a UNITED STATES OF AMERICA Corporation (hereinafter referred to as ASSIGNEE), that certain mortgage executed by:

BILLIE REDFEARN, an unmarried female

bearing the date of 28th day of November 19 80, and recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 408, page 15 thru 18 and re-recorded in Mortgage Book 408, page 316 thru 319 inclusive together with the Notes, debt and claim thereby secured and the Property therein described.* and re-recorded in Mortgage Book 409, page 177 thru 180.

IN WITNESS WHEREOF, said ASSIGNOR has caused this instrument to be executed by JOHN R. DYAS, President, and ROBBIE W. HAYFORD, Assistant Secretary, for and as the act of the Corporation on this the 26th day of January 19 81.

FIRST SOUTHERN MORTGAGE CORPORATION

19810203000011900 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/03/1981 12:00:00 AM FILED/CERT

BY [Signature]
Its President

STATE OF ALA. SHELBY CO. ATTEST
I CERTIFY THIS
INSTRUMENT WAS FILED

[Signature]
Its Assistant Secretary

STATE OF ALABAMA)
MOBILE COUNTY)

1981 FEB -3 AM 8:56

Rec. 2.50

Ind. 1.00

3.50

[Signature]
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JOHN R. DYAS, whose name as President, and ROBBIE W. HAYFORD, whose name as Secretary, of FIRST SOUTHERN MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of instrument, the as such Officers, and with full authority executed the same voluntarily for and as the act of the said Corporation, on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 26th day of January, 19 81.

(SEAL)

[Signature]
NOTARY PUBLIC, MOBILE, ALABAMA
My Commission Expires [Date]

This instrument was prepared by Robbie W. Hayford,
P. O. Box 160185, Mobile, Alabama 36616.

MITCHELL GREEN, PINO AND GREER

ATTORNEYS AT LAW

SUITE 3, 2711 MONTGOMERY HIGHWAY

P. O. BOX 568

PELHAM, ALABAMA 36864

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