

STATE OF MASSACHUSETTS  
MIDDLESEX COUNTY

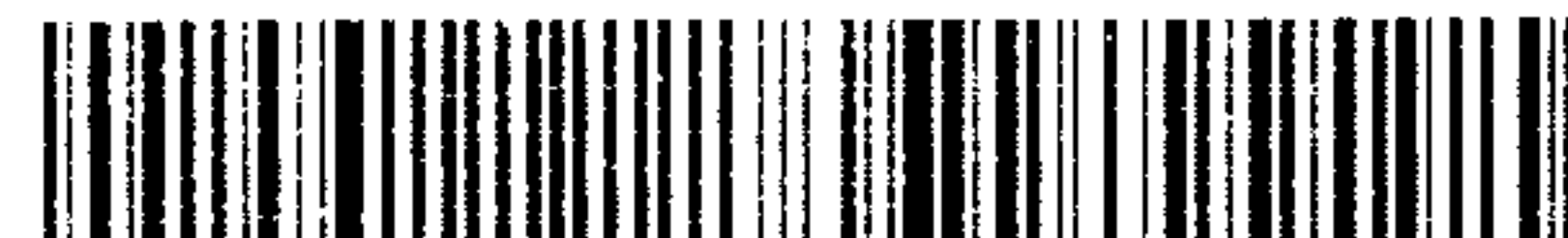
715 N. ST. ST.  
WALTHAM, MASSACHUSETTS 02154

FOR VALUE received, the undersigned Waltham Federal Savings  
and Loan Association, acknowledges full payment of indebtedness  
secured by that certain mortgage executed by Charles Lloyd Brougher and wife,  
Sally Ann Brougher to Collateral Investment Company  
on the 12th day of June, 19 78, and recorded in  
Volume 379, at Page 241, Records of Mortgages in the office of  
the Judge of Probate of Shelby County, Alabama, and which  
said mortgage was transferred by Collateral Inv. Co. to Waltham Federal Savings  
& Loan Association  
on the 28th day of July, 19 78, which said transfer was  
recorded in Volume 26, at Page 511, Records in the office  
of the Judge of Probate of Shelby County, Alabama, and the  
undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said Waltham Federal Savings & has  
Loan Association  
caused these presents to be executed in its name by John W. Austin  
, its Vice President its signature to be  
attested and its seal affixed by Ida E. Chiarletta its  
Secretary, both of whom are thereunto duly authorized

this the 7th day of January, 19 81.

ATTEST



Shelby Cnty Judge of Probate, AL  
02/02/1981 12:00:00 AM FILED/CERT

STATE OF MASSACHUSETTS  
NOTARY PUBLIC  
1981 FEB -2 AM 8:42

Ida E. Chiarletta SECRETARY  
John W. Austin BY John W. Austin  
ITS Secretary ITS Vice President

STATE OF MASSACHUSETTS)  
MIDDLESEX COUNTY )

I, Thomas J. Grabowski, a Notary Public in and for said County  
in said State, hereby certify that John W. Austin and Ida E. Chiarletta,  
whose names as Vice President and Secretary, respect-  
ively of Waltham Federal Savings & Loan, a corporation, are signed to the  
foregoing instrument and who are known to me, acknowledged before me  
on this day that, being informed of the contents of the instrument,  
they as such officers and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal  
this the 7th day of January, 19 81.

Thomas J. Grabowski  
Notary Public  
COMMONWEALTH OF MASSACHUSETTS

My Commission Expires:

11-9-84

M/805 3-3-78