

This instrument was prepared by
J. Gregg CMO# 606760
CHARTER MORTGAGE COMPANY
P. O. Box 2577
Jacksonville, Florida 32202

THE STATE OF ALABAMA
SHELBY COUNTY

19810202000011720 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/02/1981 12:00:00 AM FILED/CERT

39 PAGE 331

5004

For and in consideration of the sum of SEVENTY-TWO THOUSAND EIGHT HUNDRED
AND NO/100----- (\$ 72,800.00) DOLLARS
in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized
under the laws of the State of FLORIDA, By METROPOLITAN LIFE INSURANCE COMPANY,
a corporation organized under the laws of the STATE OF NEW YORK the
receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell,
set-over and assign unto the said METROPOLITAN LIFE INSURANCE COMPANY
one note executed by JOHN P. H. DETHMAN, JR. AND WIFE, MARGO V. DETHMAN
bearing the date of the 16th day of December, 1980, and
payable \$ SEE BELOW commencing on FEBRUARY 1, 1981 and continuing payable
monthly with a final maturity of JANUARY 1, 2011 together with mortgage
securing said note, said mortgage executed by JOHN P. H. DETHMAN, JR. AND WIFE, MARGO V.
DETHMAN bearing even date with said note
and recorded in the office of the Probate Judge of SHELBY County,
Alabama, in Volume 408 at Page 984; it is specifically understood
and agreed that this assignment is made on the undersigned.

In further consideration of the said sum, the undersigned does hereby release,
remise, quit-claim, and convey unto the said METROPOLITAN LIFE INSURANCE
COMPANY all its right, title, interest, and estate in and to
the land described and conveyed in and by said mortgage.

IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be
executed by CLAUDE S. MC GHEE its Vice President
who is thereunto duly authorized, and the seal of said company attested
by J. GREGG its Assistant Secretary, to be
hereunto affixed, on this the 15th day of January, 1981.

** \$693.29 for the first 48 installments
\$776.96 for the 49th thru 360 installments.

CHARTER MORTGAGE COMPANY

By Claude S. McGhee
Vice President

Its _____

ATTEST:

J. Gregg
Assistant Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 FEB -2 AM 8:41

Thomas P. Henderson, Jr.
NOTARY PUBLIC

Rec. 1-58
Sub. 1-00
2-00

THE STATE OF FLORIDA,

DUVAL COUNTY

I, THE UNDERSIGNED, a Notary Public in and for said County in
said State, hereby certify that CLAUDE S. MCGHEE
whose name as VICE PRESIDENT, of CHARTER MORTGAGE COMPANY, a corporation, is
signed to the foregoing transfer, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the transfer, he, as such officer,
and with full authority, executed the same voluntarily, for and as the act of said
corporation.

Given under my hand and official seal this 15th day of January 1981.

James H. Bellamy
Notary Public

Notary Public, State of Florida
My commission expires _____

Land Title

LAND TITLE COMPANY OF ALABAMA

317 N. 20TH STREET, BIRMINGHAM, ALABAMA 35203