

(Name) F. Don Siegal

(Address) 425 First Alabama Bank Building, Birmingham, Alabama 35203

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CO., BIRMINGHAM, ALABAMA

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and No/100 ----- (\$10.00) --- DOLLARS,  
and other good and valuable consideration  
to the undersigned grantor, Parker Supply Company, Inc., a corporation,  
in hand paid by City of Pelham, a Municipal Corporation under the laws of the  
State of Alabama,  
the receipt of which is hereby acknowledged, the said Parker Supply Company, Inc.

does by these presents, grant, bargain, sell and convey unto the said City of Pelham, a  
Municipal Corporation under the laws of the State of Alabama,

the following described real estate, situated in Shelby County, Alabama:

SEE LEGAL DESCRIPTION ON EXHIBIT "A", WHICH IS ATTACHED HERETO AND  
INCORPORATED HEREIN BY REFERENCE.

Subject to:

- (a) Taxes for 1981 and subsequent years.
- (b) That certain First Mortgage to the First Bank of Alabaster,  
dated March 2, 1978, recorded in Mortgage Book 375, Page 402,  
in probate Office, in the amount of \$270,913.92.
- (c) Right of way in favor of Alabama Power Company recorded in  
Deed Book 127, Page 566, in Probate Office.
- (d) Permit to South Central Bell Telephone Company, recorded in  
Deed Book 285, Page 183 in Probate Office.
- (e) Title to minerals underlying caption lands with mining rights  
and privileges belonging thereto, as recorded in Deed Book 11,  
Page 344 (affecting NE1/4 of 14-20-3W only).
- (f) 6-foot building set back line on North, West and South sides and  
25-foot set back line on East side as shown by survey of Allen

(CONTINUED ON REVERSE SIDE)

TO HAVE AND TO HOLD, To the said City of Pelham, a Municipal Corporation  
under the laws of the State of Alabama, its

heirs and assigns forever.

And said Parker Supply Company, Inc., does for itself, its successors  
and assigns, covenant with said City of Pelham, a Municipal Corporation under the  
laws of the State of Alabama, its

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and  
that it will, and its successors and assigns shall, warrant and defend the same to the said City of  
Pelham, a Municipal Corporation under the laws of the State of Alabama, its  
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Parker Supply Company, Inc., by its

President, Dale Parker, who is authorized to execute this conveyance,  
has hereto set its signature and seal, this the 29<sup>th</sup> day of January, 19 81.

ATTEST:

PARKER SUPPLY COMPANY, INC.

Dale Parker  
Secretary

By Dale Parker  
President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in  
said State, hereby certify that Dale Parker  
whose name as President of Parker Supply Company, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29<sup>th</sup> day of January, 19 81.

My Commission Expires 4/16 Notary Public

BOOK 330 PAGE 953

19810202000011260 Pg 1/3 .00  
Shelby Cnty Judge of Probate, AL  
02/02/1981 00:00:00 FILED/CERTIFIED



PARKER SUPPLY COMPANY, INC.

TO

CITY OF PELHAM, A MUNICIPAL  
CORPORATION UNDER THE LAWS  
OF THE STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

Office of the Judge of Probate:

Recording Fee \$

Deed Tax \$

THIS FORM FROM

Lawyers Title Insurance Corporation

TITLE INSURANCE

BIRMINGHAM, ALABAMA

(Continued from reverse side)

Whitley Reg. No. 3943, dated Dec. 17, 1980.

- (g) Water valves, fuel pumps, gas meters, gas valve, etc., as shown on survey of Allen Whitley, dated December 17, 1980.
- (h) Easement for Southern Natural Gas Line, as recorded in Deed Book 143, Page 105, in Probate Office.

EXHIBIT "A"

19810202000011260 Pg 3/3 .00  
Shelby Cnty Judge of Probate, AL  
02/02/1981 00:00:00 FILED/CERTIFIED

LEGAL DESCRIPTION:

A parcel of land located in the Northeast 1/4 of the Southeast 1/4 of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northeast corner of the Southeast 1/4 of the Northeast 1/4 of said Section 14; thence in a Southerly direction, along the East line of said 1/4 - 1/4 Section, a distance of 794.94 feet to a point on the centerline of Shelby County Highway No. 283; thence 13 deg. 12 min. right, in a Southwesterly direction along said centerline, a distance of 688.83 feet; thence 85 deg. 05 min. right, in a Northwesterly direction, a distance of 30.11 feet to the point of beginning; said point also being located on the Northwest right-of-way line of said Shelby County Highway No. 283; thence continue along last described course, in a Northwesterly direction, a distance of 356.60 feet; thence 90 deg. 17 min. 51 sec. left, in a Southwesterly direction, a distance of 57.64 feet; thence 90 deg. 17 min. 45 sec. right, in a Northwesterly direction, a distance of 263.18 feet; thence 75 deg. 45 min. 24 sec. left, in a Southwesterly direction, a distance of 248.90 feet; thence 104 deg. 14 min. 30 sec. left, in a Southeasterly direction, a distance of 655.0 feet to a point on the Northwesterly right-of-way line of said Shelby County Highway No. 283; thence 85 deg. 05 min. left, in a Northeasterly direction along said Right-of-way line, a distance of 300.00 feet to the point of beginning. Said parcel contains 3.93 acres, and is subject to easements and rights of way of record. According to the survey of Allen Whitley, Reg. No. 3943, dated Dec. 17, 1980.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1981 FEB -2 AM 11:29

*Thomas A. Brantley, Jr.*  
JUDGE OF PROBATE

*Recd  
Jud*

A. SO  
1.00  
5.50

NO TAX COLLECTED

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