

1500-00-0-0035-1-00

STATE OF Alabama)

COUNTY OF Jefferson)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

HAMILTON PERKINS JR AND WIFE
MARJORIE C. PERKINS

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
us in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantees, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conductors,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

Lot 13 of Wehapa Lake as recorded in Map Book 4, Page 61, in Probate Office
Shelby County, Alabama.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Coggins

John F. Powell, Jr. - ALCO

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals,
this the 8 day of JANUARY, 19 81.

WITNESS:

Hamilton P. Phue Jr. (Seal)
Margaret C. Perkins (Seal)

STATE OF Alabama)

COUNTY OF Jefferson)

I, Martha B. Mullins, a Notary Public, in and
for said County in said State, hereby certify that Hamilton Perkins, Jr.
and Mary Jane C. Perkins
whose name as above signed to the foregoing instrument and who are
known to me, acknowledged before me on this day that being informed of the
contents of the instrument they executed the same voluntarily, on the
day the same bears date.

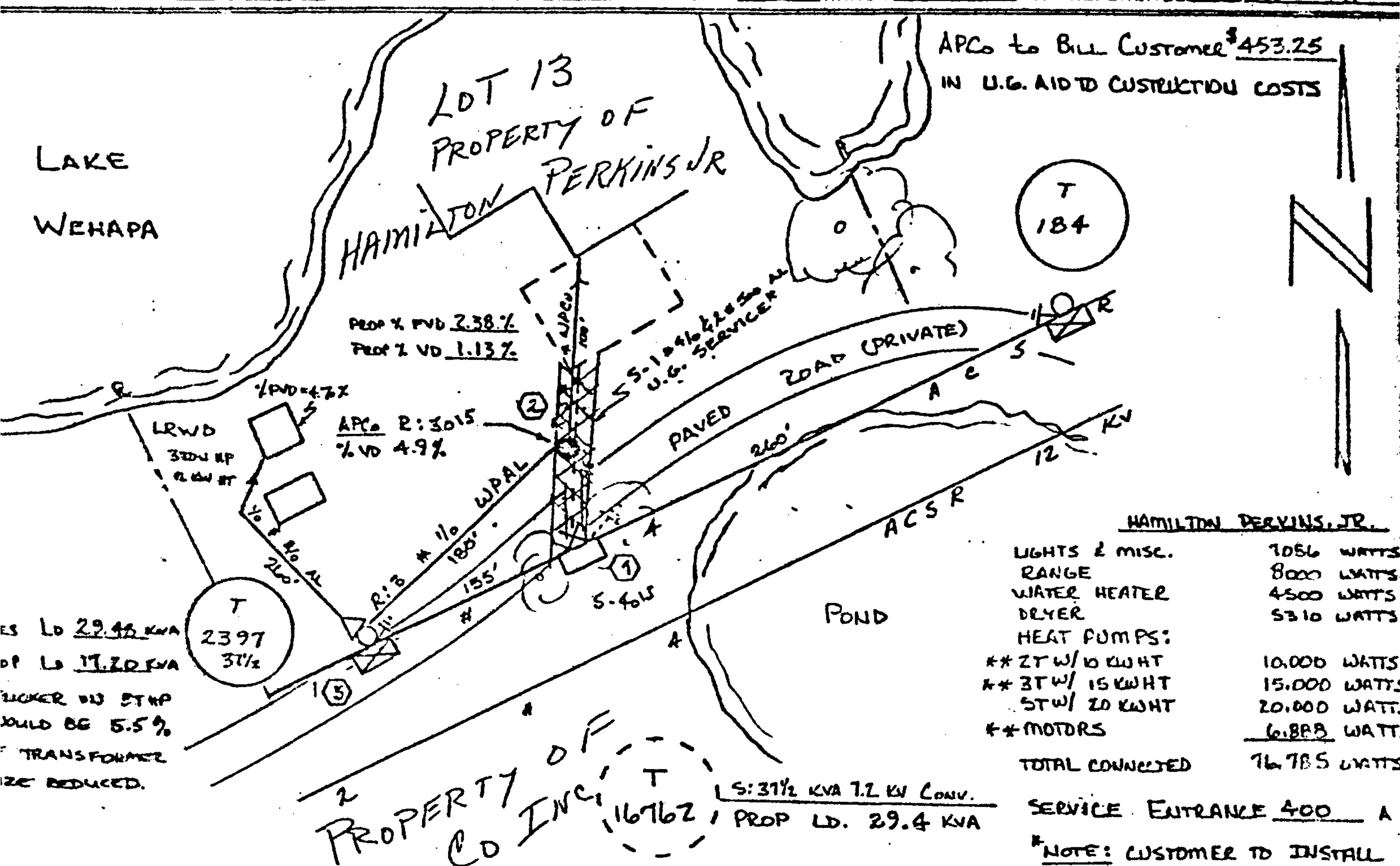
Given under my hand and official seal, this the 8 day of
January, 19 81.

Martha B. Mullins
NOTARY PUBLIC - ALABAMA
MY COMMISSION EXPIRES SEP. 17, 1982

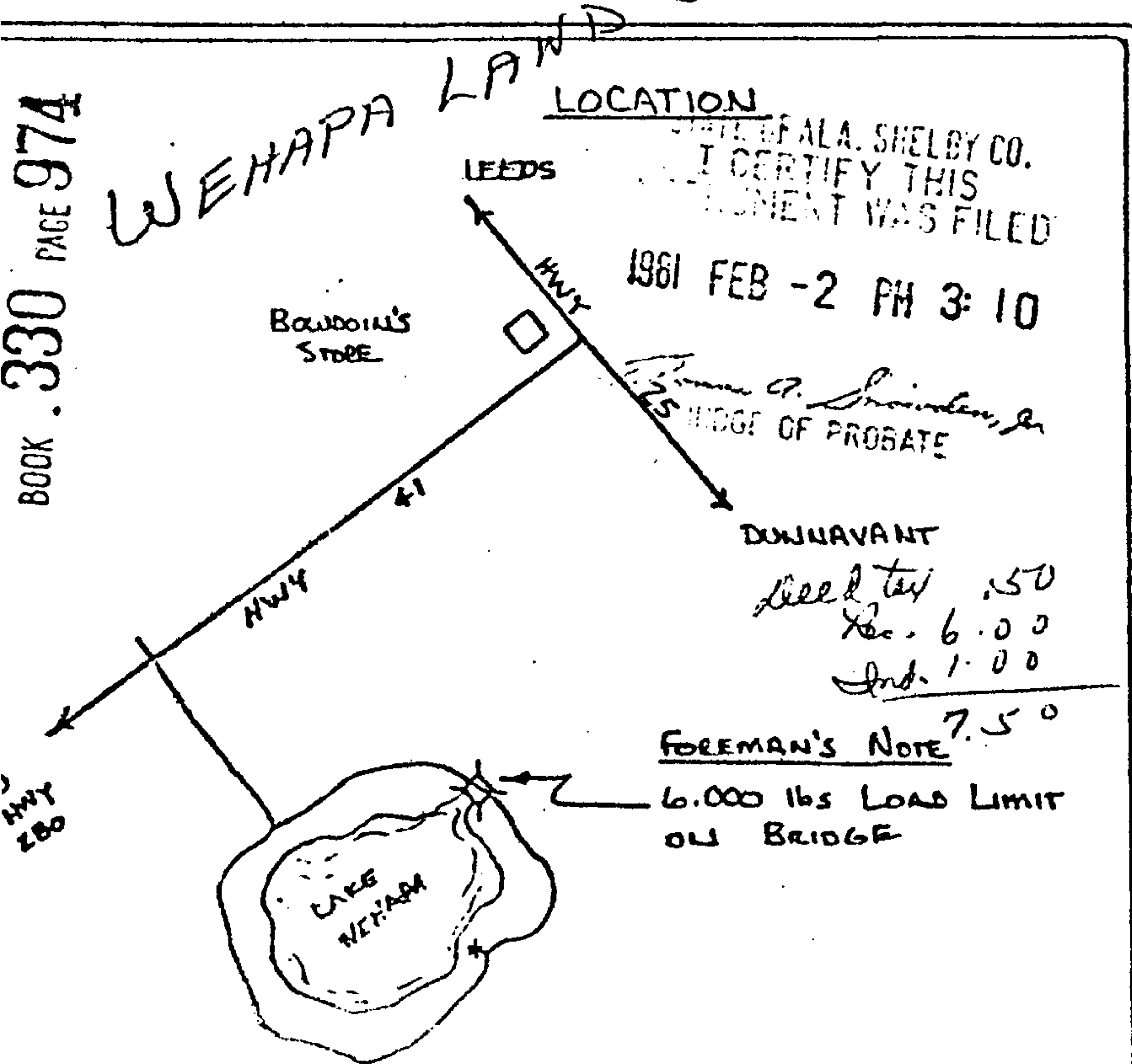
WE NO. 0150 00 00 35 1120

ESTIMATE NO.

SCALE NTS FT. PER INCH SECT. 17 TOWNSHIP 18 RANGE 1E MAP REFERENCE 72807-776



BOOK 330 PAGE 974



Bucket 100% ** ADDED LOAD

Transf. Cart —

Hand Hole —

Rock Hole NO

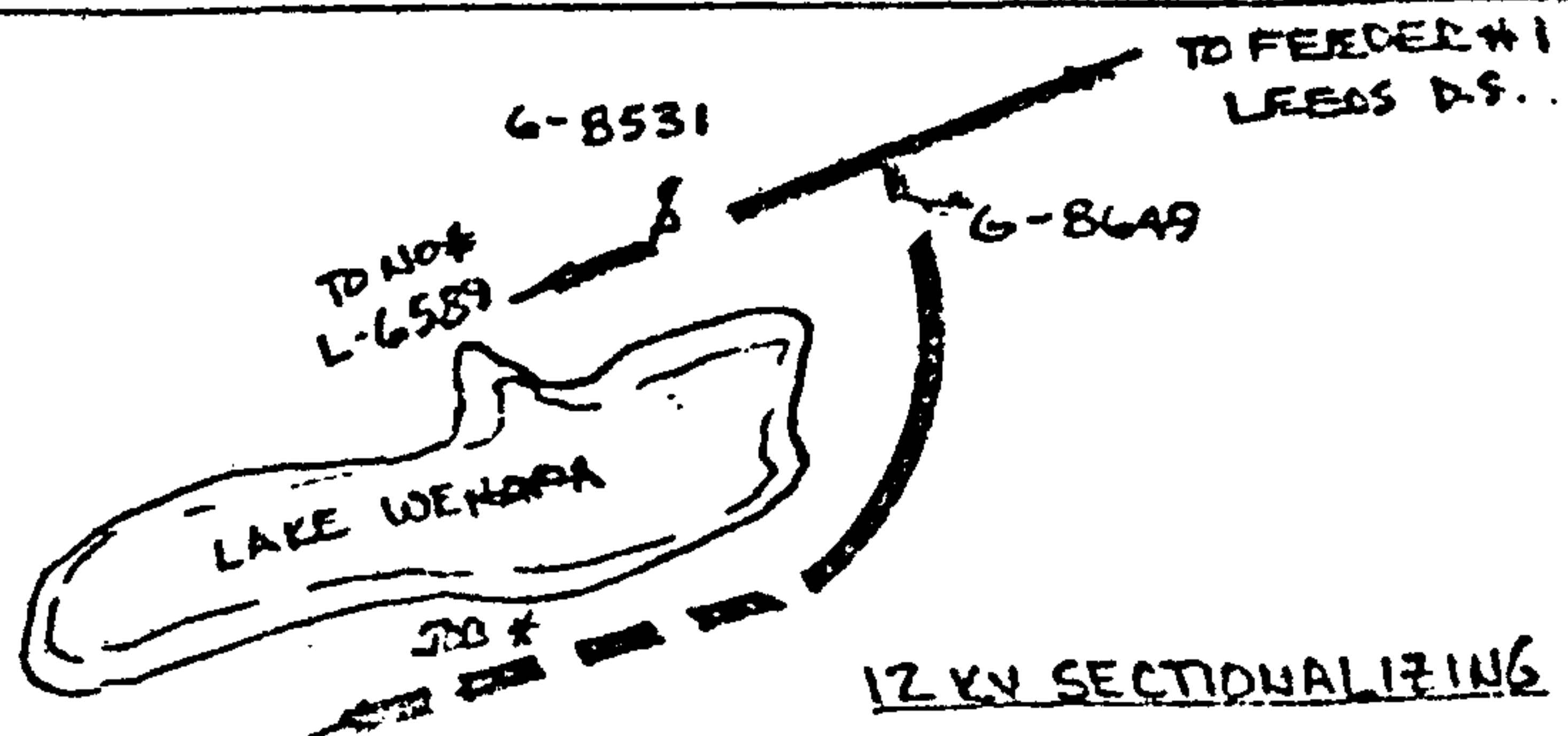
Staked YES BY

Tree Crew NO DATE

Permit RW-MISS ALL - CN #

Work With NONE

MISS ALL



STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED