

3726-80-50 GWO 7956
Colonial Pipeline Co. 115 KV T.L.

418000

Parcel 2

LAN 2488--(REV. 6/75)
PERMIT - POLE LINE, CORPORATION

STATE OF ALABAMA,

County of SHELBY

Shelby County, Alabama
Alabama Power Co.
Birmingham, Ala.

[Signature]

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Armstrong Shelby Industries, Inc.

, a corporation, for and in consideration of the sum of ONE DOLLAR Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its line of poles and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to set poles, guys and anchors in line and to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles upon, over, under and across the following described land situated in Shelby County, Alabama:

A strip of land 5 feet in width which lies within the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama.

To reach a point of beginning, commence at the Southwest corner of Section 24, Township 20 South, Range 3 West; thence run North along the West boundary line of such Section 24 a distance of 2758.7 feet to a point; thence turn an angle to the right of 93 degrees 00 minutes and run South 86 degrees 24 minutes East a distance of 305 feet to a point, such point being on the South boundary line of the Pelham District Substation Lot; thence continue to run South 86 degrees 24 minutes East a distance of 23 feet, more or less, to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 2.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns an angle to the right of 90 degrees 00 minutes and thence runs South a distance of 70 feet, more or less, to a point such point being the point of ending of the right of way herein described. As per drawing attached.

In the event it becomes necessary or desirable for Alabama Power Company to move its line of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power line, the said Company is hereby granted the right to relocate its said line of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said line; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said line.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Armstrong Shelby Industries, Inc. has caused this instrument to be executed in its name by A. L. Armstrong, as its President and attested by Ann E. Cardwell, its Secretary, and its corporate seal to be affixed, on this the 30th day of December, 1980.

Attest:

A. L. Armstrong

[Signature]
Secretary.

[Signature]
Its President.

John F. Planch, Jr. 1/1/81

BOOK 330 PAGE 964

STATE OF ALABAMA,

County of JEFFERSON

I, ARTHUR R. LUCKIE, a Notary Public, in and for said County in said State, hereby certify that A. L. ARMSTRONG, whose name as President of ARMSTRONG SHELBY INDUSTRIES INC., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of DEC, 1980.

Arthur R. Luckie
Notary Public
STATE AT LARGE

Colonial Pipeline Co. 115 NV T.Lino

Parcel No. 4123331

THE STATE OF ALABAMA,

Shelby County

TRANSMISSION LINE PERMIT

FROM

Armstrong Shelby Industries, Inc.

TO

ALABAMA POWER COMPANY

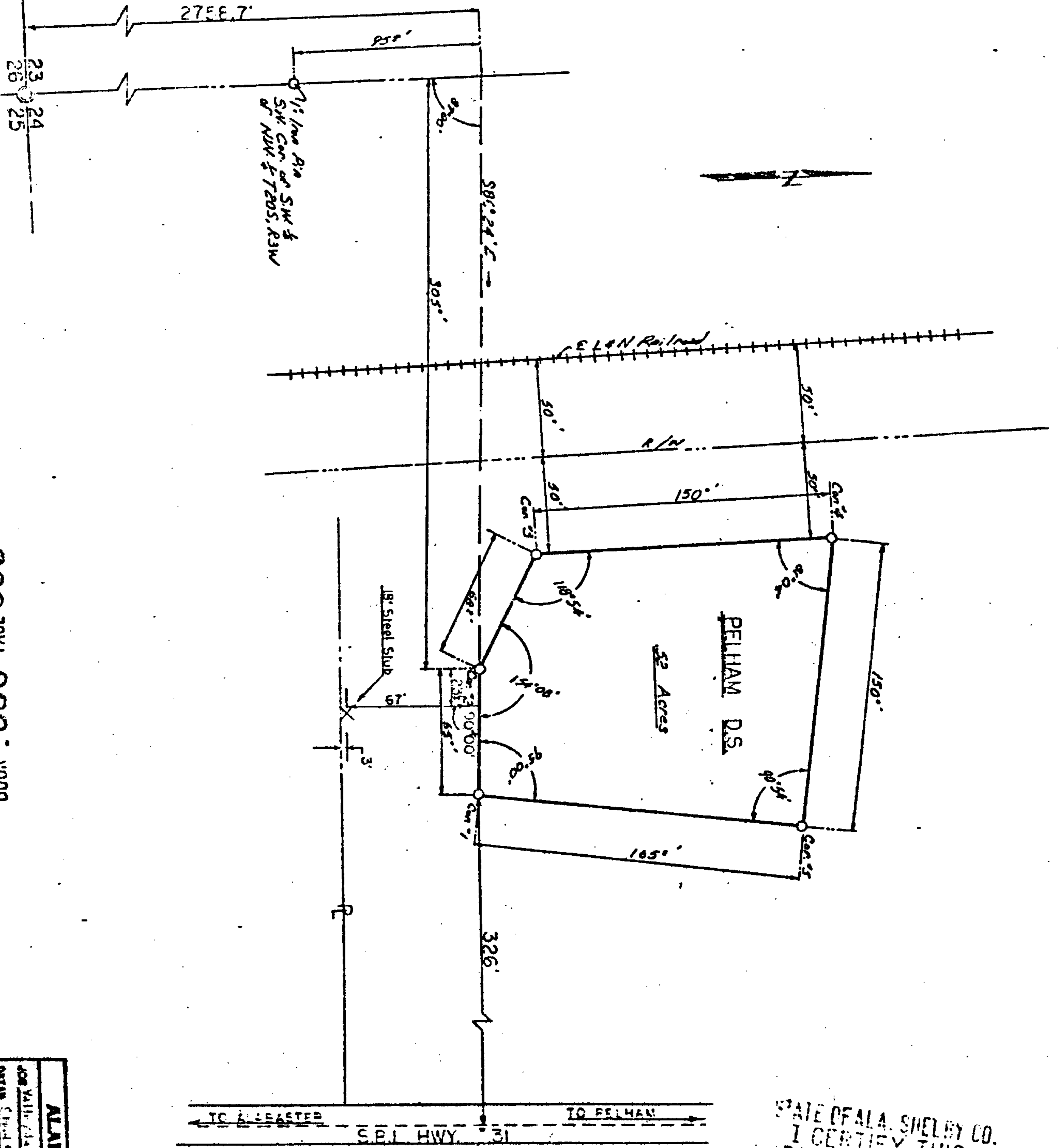
THE STATE OF ALABAMA

County, } ss.

I hereby certify that the within instrument was filed in my office for record on the day of , 19 , at o'clock M., and duly recorded in Deed Book , Page , and examined.

Judge of Probate of said County.

596 PAGE 033 965



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1961 FEB -2 PM 3:07

Need tax 50
Rec 4.50
Ans 1.00

6.00

ALABAMA POWER COMPANY

JOE Valle, 7340 E. 10th St., 1974, in (Bureau of) Civil Rights

SHEET 1 OF 1 SHEETS
SUPERIMPOSED
F-322168

F-32268