



19810202000011040 Pg 1/4 .00
Shelby Cnty Judge of Probate, AL
02/02/1981 00:00:00 FILED/CERTIFIED

0150-00-0035-100

1500-00-0-0035-1-00

70

STATE OF Alabama)

COUNTY OF Jefferson)

418499

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Wehapa Land Co., Inc.

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

MA The east 190 feet of the north 600 feet of SW 1/4 of NW 1/4 of Section 17, Township 18 South
Range 1 East, less and except Lot 13 of Wehapa Lake as recorded in Map Book 4, Page 61,
in Probate Office, Shelby County, Alabama, and less and except road right-of-way.

This instrument was recorded in
the public records of the
County of _____ State of AL
on _____ 1981

R. C. Coggins

John F. Powell, Jr. - APCO

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STATE OF Alabama)

COUNTY OF Jefferson)

I, Martha B. Mullens

a Notary Public, in and for said County in said State, hereby certify that

Godrick Kendrick, Pres -

whose name as President of Wetzel Lumber Co, Inc
a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and
with full authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 8
day of January, 1921.

Martha B. Mullens
Notary Public

MY COMMISSION EXPIRES SEPT. 27, 1922

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ALABAMA POWER COMPANY
 SKETCH OF PROPOSED WORK

WE NO. 0150 00 00 33:00

DIVISION BIRMINGHAM

ESTIMATE NO. _____

TOWN DUNNAVANT

DISTRICT HUFEMAN

DRAWN BY S.T. PALMER

DATE 11/17/80

SCALE NTS

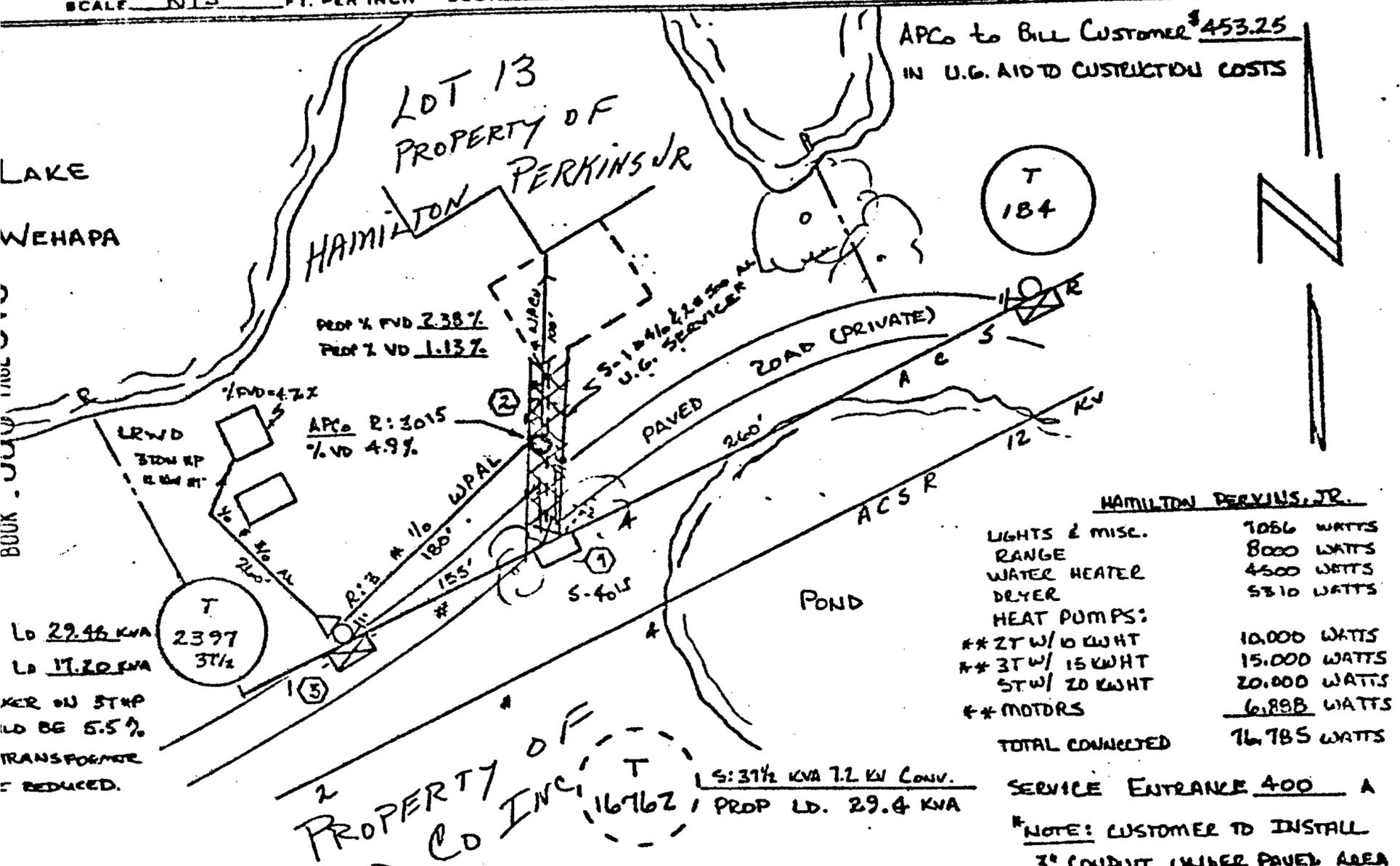
FT. PER INCH _____

SECT. 17

TOWNSHIP 18

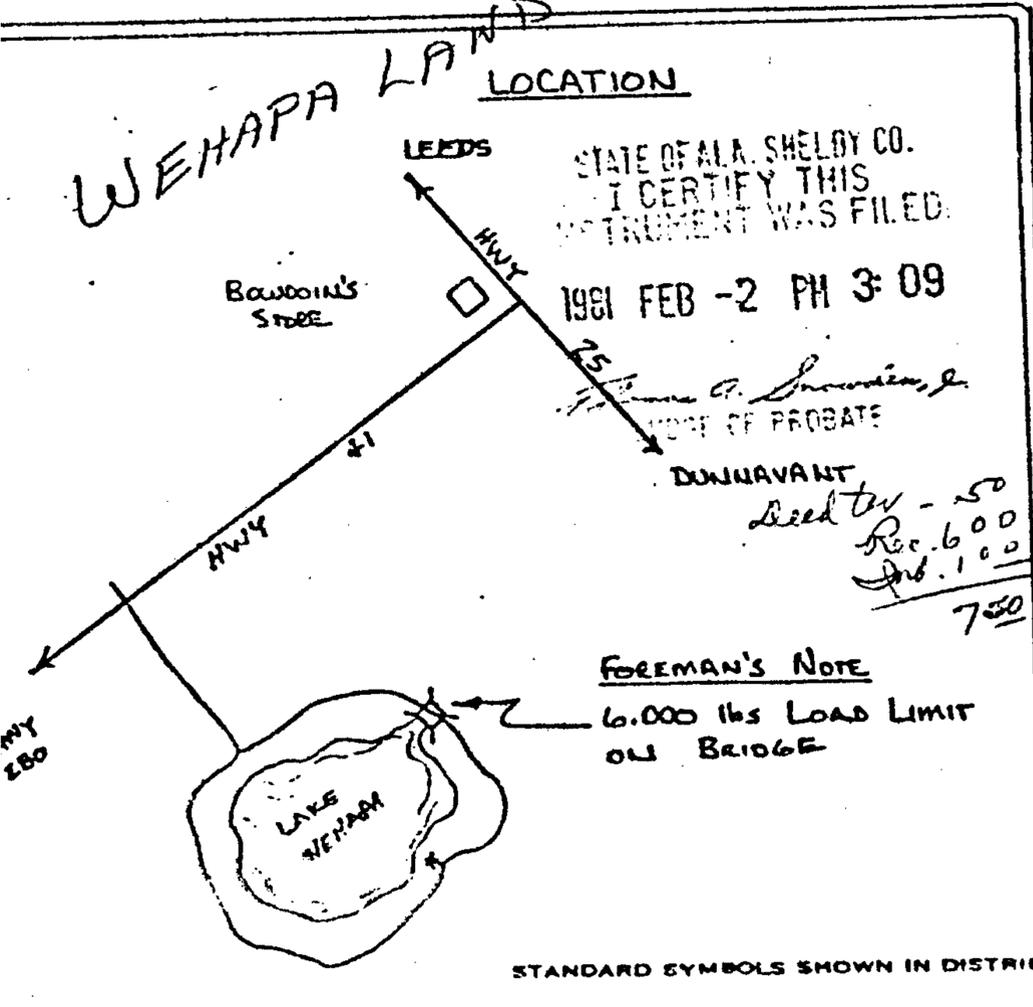
RANGE 1E

MAP REFERENCE 72800-71B



HAMILTON PERKINS, JR.	
LIGHTS & MISC.	1056 WATTS
RANGE	8000 WATTS
WATER HEATER	4500 WATTS
DRYER	5310 WATTS
HEAT PUMPS:	
** 2T W/ 10 KWHT	10,000 WATTS
** 3T W/ 15 KWHT	15,000 WATTS
ST W/ 20 KWHT	20,000 WATTS
** MOTORS	6,888 WATTS
TOTAL CONNECTED	76,785 WATTS

SERVICE ENTRANCE 400 A
 NOTE: CUSTOMER TO INSTALL
 3" CONDUIT UNDER PAVED AREA



Bucket 100% ** ADDED LOAD

Transf. Cart ---

Hand Hole ---

Rock Hole NO

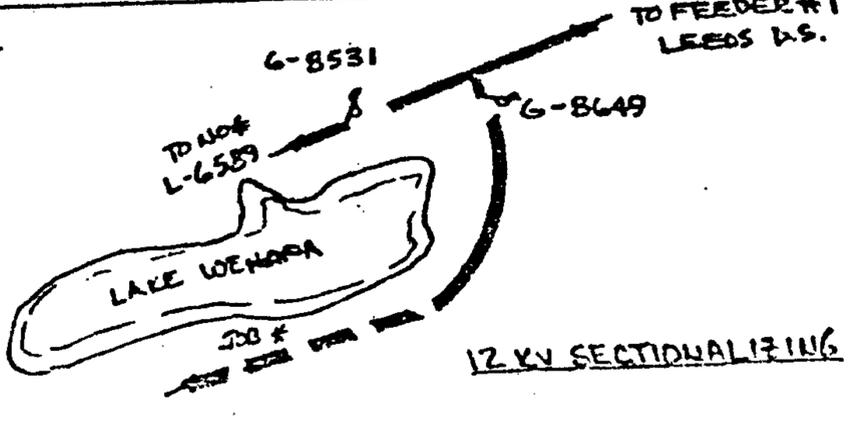
Staked YES BY _____

Tree Crew NO DATE _____

Permit RW-MISSALL-CN # _____

Work With NONE

MISS ALL



STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED