



19810202000011040 Pg 1/4 .00
Shelby Cnty Judge of Probate, AL
02/02/1981 00:00:00 FILED/CERTIFIED

0150-00-0035-100

1500-00-0-0035-1-00

70

STATE OF Alabama)

COUNTY OF Jefferson)

418499

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Wehapa Land Co., Inc.

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in

Shelby County, Alabama:

W The east 190 feet of the north 600 feet of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17, Township 18 South
Range 1 East, less and except Lot 13 of Wehapa Lake as recorded in Map Book 4, Page 61,
in Probate Office, Shelby County, Alabama, and less and except road right-of-way.

This instrument was recorded in
Shelby County, Alabama, on
February 2, 1981, at 1:00 PM.
Shelby County, Alabama

R. C. Coggins

John F. Powell, Jr. - APCO

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IN WITNESS WHEREOF, the said Wehapa Land Co., Inc.
_____ has caused this instrument to be
executed in its name by RODRICK KENDRICK
as its PRESIDENT, and attested by _____
_____ its _____, and its corporate seal to
be hereto affixed, on this the 8 day of JANUARY,
19 81.

ATTEST:

By

STATE OF Alabama)

COUNTY OF Jefferson)

I, Martha B. Mullens

a Notary Public, in and for said County in said State, hereby certify that

Bradrick Kendrick, Pres -

whose name as President of Wahpet Lake Co., Inc

a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that,

being informed of the contents of this instrument, he as such officer and

with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8

day of January, 19 81.

Martha B. Mullens
Notary Public

MY COMMISSION EXPIRES SEPT. 17, 1982

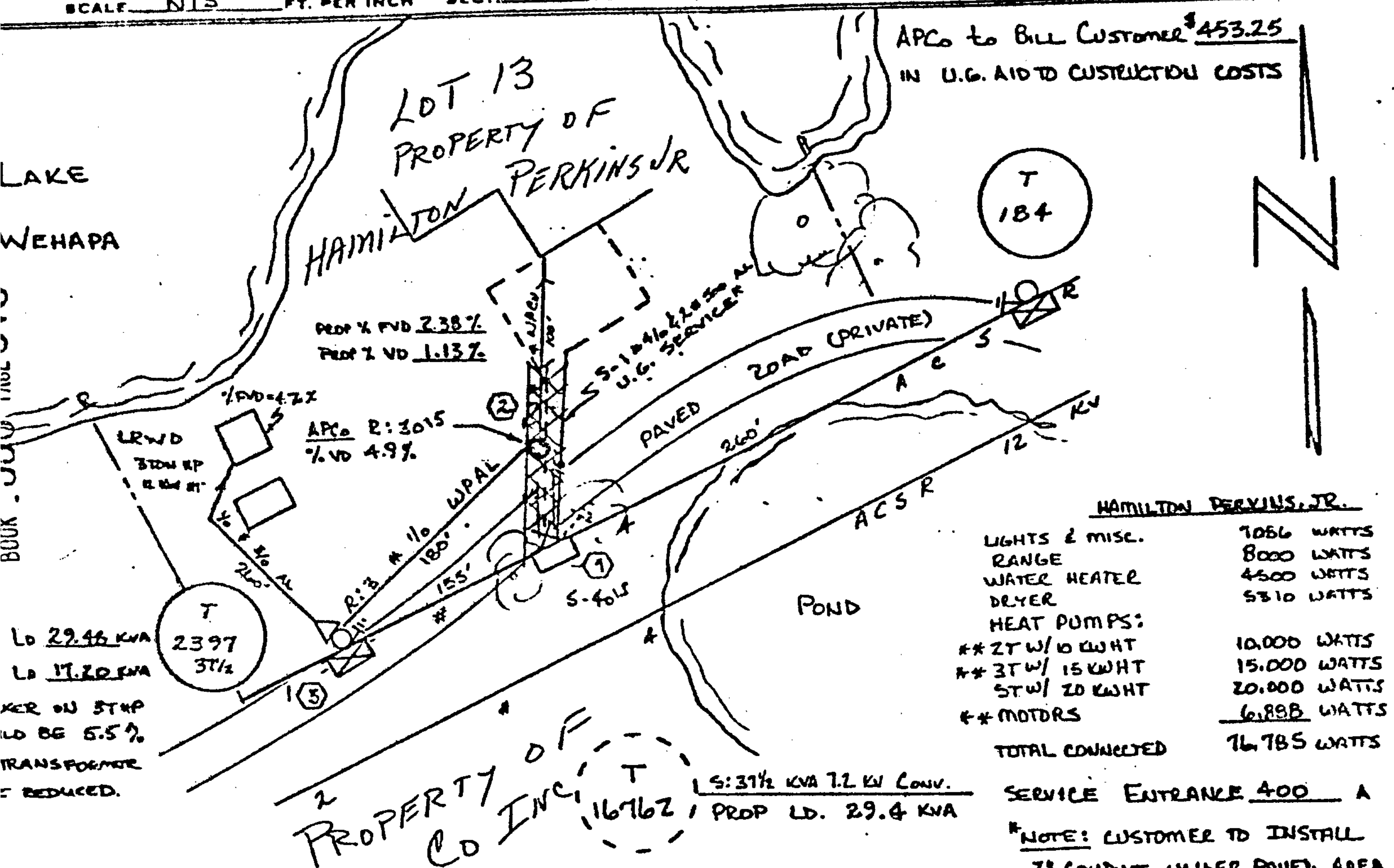
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WE NO. 0150 00 00 35:00

ESTIMATE NO. _____

TOWN DUNNAVANT DISTRICT HUFFMAN DRAWN BY S.T. PALMER DATE 11/11/80

SCALE NTS FT. PER INCH SECT. 17 TOWNSHIP 18 RANGE 1E MAP REFERENCE 7600-1E



WEHAPA LAND LOCATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED:
1961 FEB -2 PM 3:09
J. C. [Signature]
NOTARY OF PROBATE

LEADS
HWY
BOWDOIN'S STORE
25
21
HWY
DOWNAVANT
Deed to - 50
Rec. 600
Ind. 100
750

FOREMAN'S NOTE
6,000 lbs LOAD LIMIT
ON BRIDGE

Lake Wehapa

Bucket 100% ** ADDED LOAD

Transf. Cart —

Hand Hole —

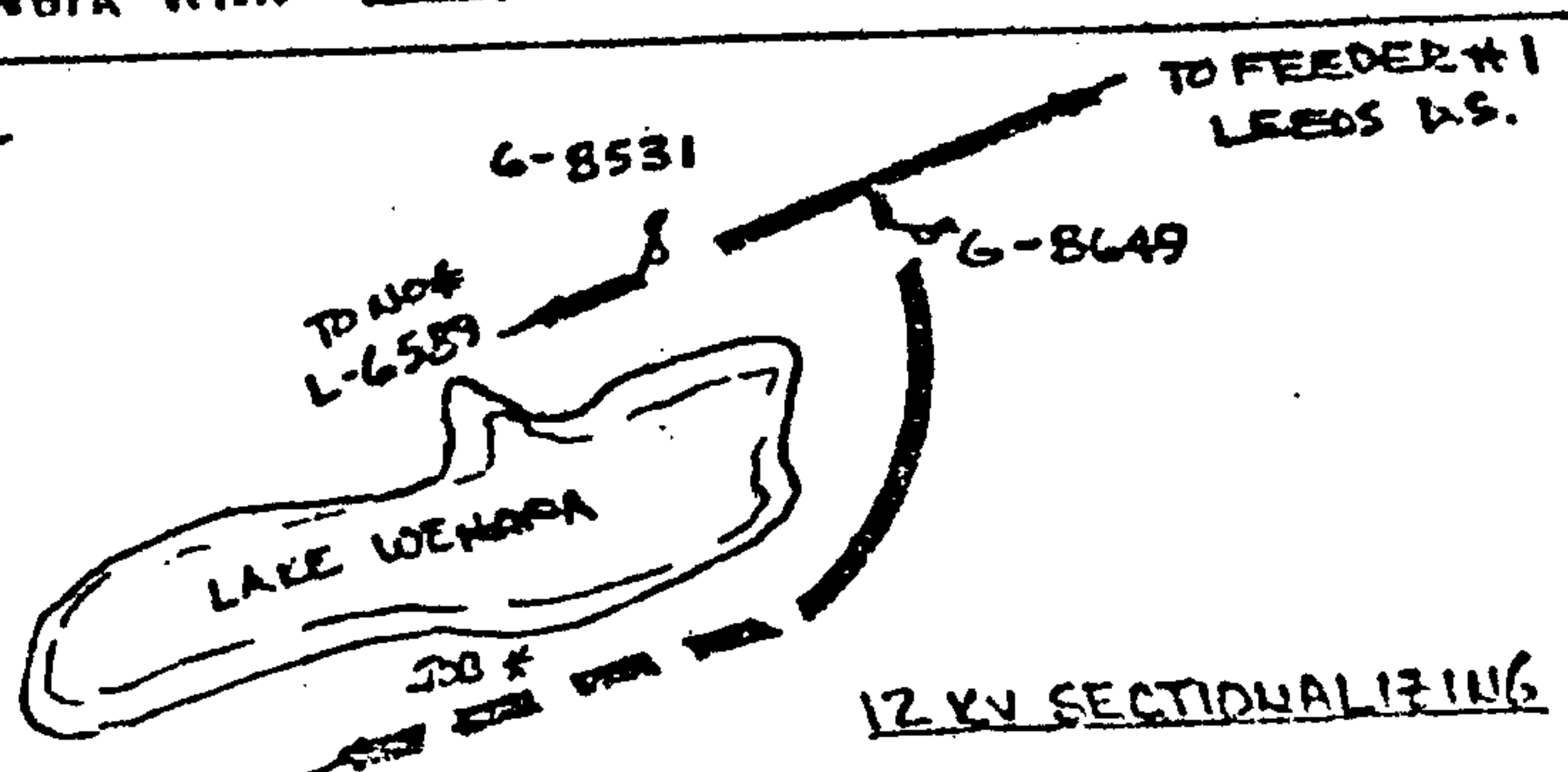
Rock Hole NO

Staked YES BY

Tree Crew NO DATE

Permit EW-MISSALL-CN #

Work With NONE



STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED