COUNTY OF Shelby 184-29754

## ASSIGNMENT OF MORTGAGE(s)

905

THIS ASSIGNMENT OF MORTGAGE(s), executed this 9th day of January, 1981, by and between JOHNSON & ASSOCIATES MORTGAGE CO., organized and existing under the Laws of the State of Delaware, called ASSIGNOR, and NATIONAL MORTGAGE COMPANY, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred assigned and conveyed to Assignee together with the property described therein and the debt secured thereby said mortgage(s) being recorded in the office of the Judge of Probate of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGE

MORTGAGE

MORTGAGE

BOOK NO.

PAGE NO.

James Thomas Powers and 12/18/78

Wife, Linda N. Powers

DATE OF MORTGAGE

BOOK NO.

PAGE NO.

842

30 C 300 SC 3005

19810130000010570 1/1 \$.00

198101300000105/0 1/1 \$.00 Shelby Cnty Judge of Probate: AL 01/30/1981 12:00:00 AM FILED/CERT

This assignment is made without representation, warranty or recourse on Assignor herein.

IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, has caused this instrument to be executed in its name by James R. Scruggs, its Vice President and its corporate seal to be hereto affixed and attested by Grace M. Leo, its Vice President and Secretary, both of whom are thereunto duly authorized this the 9th day of January 19 81

JOHNSON & ASSOCIATES MORTGAGE CO.

BY:

Vice President

STATE OF ALA, SHELBY CO.

I CERTIFY THIS

TOTAL MASFILED

1981 JAN 30 AM 8: 59

Rec 1.50

JUDGE OF PROBATE

Vice President/Secretary

STATE OF ALABAMA COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that James R. Scruggs and Grace M. Leo, whose names as Vice President and Vice President/
Secretary, respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE

9th DAY OF

January

1981

Notary Public

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The Committee of the Co