

STATE OF ALABAMA

COUNTY OF SHELBY

Pool #178-26615

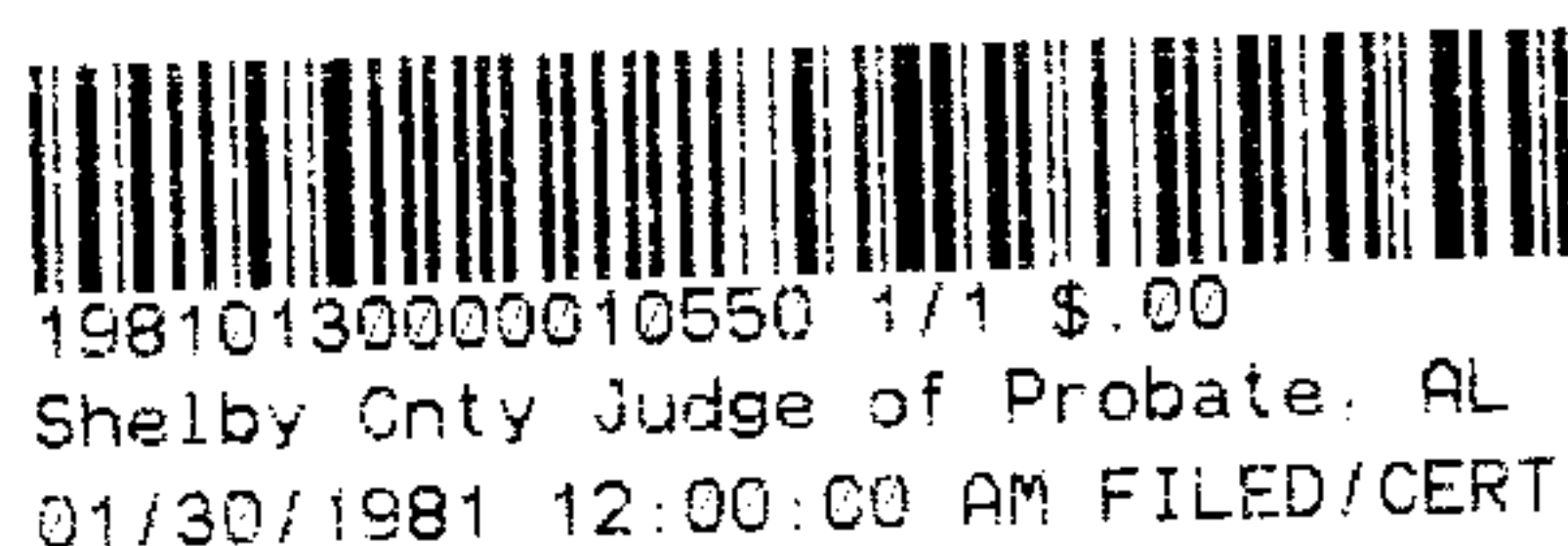
ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 9th day of January, 19 81, by and between JOHNSON & ASSOCIATES MORTGAGE CO., organized and existing under the Laws of the State of Delaware, called ASSIGNOR, and NATIONAL MORTGAGE COMPANY, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred assigned and conveyed to Assignee together with the property described therein and the debt secured thereby said mortgage(s) being recorded in the office of the Judge of Probate of Shelby County, Alabama and duly identified as follows:

<u>ORIGINAL MORTGAGE</u>	<u>DATE OF MORTGAGE</u>	<u>MORTGAGE BOOK NO.</u>	<u>PAGE NO.</u>
James Burton Clark and wife, Clarece H. Clark	6/30/78	381	125

39 PAGE 302 BOOK



This assignment is made without representation, warranty or recourse on Assignor herein.

IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, has caused this instrument to be executed in its name by James R. Scruggs, its Vice President and its corporate seal to be hereto affixed and attested by Grace M. Leo, its Vice President and Secretary, both of whom are therunto duly authorized this the 9th day of January, 19 81.

JOHNSON & ASSOCIATES MORTGAGE CO.

BY: [Signature]
Vice President

ATTESTED:

[Signature]
Vice President/Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1981 JAN 30 AM 8:59

Rec 1.50
Jud 1.00
2.50

[Signature]
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that James R. Scruggs and Grace M. Leo, whose names as Vice President and Vice President/Secretary, respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 9th DAY OF January, 1981.

[Signature]
Notary Public

This instrument was prepared by
of Johnson & Associates Mortgage Co.
2241 H. ...