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STATE OF ALABAMA)

Shelby COUNTY

Lukan Meddan 222,612 Conv. Engel Mortgage Company, Inc. P. O. Box 847
Birmingham, M. 35201

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Engel Mortgage Company. The does hereby grant, bargain, sell, convey, assign and deliver unto Central Bank of Birmingham, as Trustee (hereinafter called Trustee) under Trust Indenture, dated as of October 1, 1980, with Alabama Housing Finance Authority which Trust Indenture is recorded in the office of the Judge of Probate of Montgomery County, Alabama in Real Property Book Volume 505 at Page 483 et seq., that certain mortgage executed by Bobby D. Williams and wife, Barbara J. Williams to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 408 , page 311 , together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 28th day of January , 1981.

ATTEST:

By:

| Lower factor | By: | Senior Vice President | Its Senior Vice President

STATE OF ALABAMA)

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Shelby Cnty Judge of Probate: AL

1961613071981 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael L. Padalino whose name as Senior Vice President of Engel Mortgage Company. Inc., a Delaware Corporation , is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Engel Mortgage Company. Inc.

Given under my hand and official seal this 28th day of January , 198].

STATE OF ALA. SHELBY CO.
TO CERTIFY THIS
TO EXAMPLE TO MARKET MARKET

1331 JAH 30 AH 8: 12

Notary Public

MOTARY MUST AFFIX SEAL

Rec. 1.50 -Jud. 100

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