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THIS IS A CORRECTIVE DEED GIVEN TO CORRECT THAT CERTAIN DEED RECORDED IN BOOK 329, PAGE 910, SHELBY COUNTY, AL

Birmingham, Alabama 35205

NAME. James J. Odom, Jr. 2154 Highland Aveaue

AND RICORDED IN BOOK 330, PAGE 467.

ADDRESS\_\_\_\_\_

WARRAMTY DEED (Without Surviseship)

ALABAMA TITLE CO., INC.

State of Alabama

COUNTY SHELBY

Know All Men By These Presents.

01/29/1981 00:00:00 FILED/CERTIFIED

That in consideration Seventy-two Thousand, Four Hundred, Forty and 25/100---- DOLLARS and the assumption of the mortgage described below

Annel Corporation, Inc., a corporation; Jack A. McGuire and to the undersigned grantor wife, Ann E. McGuire,

in hand paid by Roy L. Martin and Sherwood Stamps, an Alabama General Partnership

the receipt where of is acknowledged we corporation, Inc., a corporation; Jack A. McGuire and wife, Ann E. McGuire,

do grant, bargain, sell and convey unto the said

Roy L. Martin and Sherwood Stamps, an Alabama General Partnership, County, Alabama,

the following described real estate, situated in to-wit:

A parcel of land located in the SE% of the SE% of Section 25, Township 19 Sout Range 3 West, and the NE% of the NE% of Section 36, Township 19 South, Range 3 - West, more particularly described as follows: Commence at the southeast corner  $\overline{\sim}$  of said SE½ of the SE½ of Section 25, thence in a westerly direction along the  $\sim$  southerly line of said 4-4 section, a distance of 362.50 feet; thence 31 deg. .07 min. 40 sec. left in a southwesterly direction a distance of 8.51 feet to t point of beginning; thence continue along last described course a distance of 201.82 feet; thence 79 deg. 30 min. right in a northwesterly direction a distant of 135.00 feet; thence 100 deg. 30 min. right in a northeasterly direction a distance of 125.00 feet; thence 4 deg. 15 min. left in a northeasterly directi a distance of 91.30 feet; thence 90 deg. right in a southeasterly direction a \_\_distance of 139.89 feet to the point of beginning; being situated in Shelby County, Alabama.

SUBJECT 10: (1) Current taxes; (2) Transmission Line Permits to Alabama Power Co. recorded in Deed Book 101, Page 500, Deed Book 111, Page 153, Deed Book 12 Page 38, Deed Book 101, Page 569 and in Deed Book 240, Page 429; (3) Title to minerals underlying caption lands with mining rights and privileges belonging

Grantees herein assume and agree to pay that certain mortgage from Annel ∠Corporation, Inc. to National Bank of Commerce recorded in Mortgage Book 394, Page 453, in the Office of the Judge of Probate of Shelby County, Alabama.

\$62,440.25 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

It is understood that the Annel Building has been severed from the real estate and that title to it does not pass under this instrument.

TO HAVE AND TO HOLD, to the said GRANTEE(S) his, her or their assigns forever.

And Annel Corporation, Inc., Jack A. McGuire and wife, Ann E. McGuire. do And k xwel arto, for myssis (ourselves) and for my (our) heirs executors and administrators convenant with the said GRANTEES, their heirs and assigns, that keps (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances:

that \$ (we) have a good right to sell and convey the same as aforesaid; that \$ (we) will and my \$ uccessors, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF,

have hereunto set our ,1980 .

hand and seal a

, this 20th

November day of

STATE OF ALA. SHELBY CO.

ANNEL CORPORATION,

State of

hereby certify that

ALABAMA

McGuire Ann E.

COUNTY JEFFERSON.

the undersigned Jack A. McGuire and wife,

Ann E. McGuire,

know to me, acknowledged before

, a Notary Public in and for said County, in said State,

signed to the foregoing conveyance, and who are whose mess. S me on this day, that, being informed of the contents of the conveyance on the day the same bears date.

they

executed the same voluntarily

Given under my hand and official sent this 20 this day, of

FORE MAN SERVICE STATE

are

INSURANCE

19810129000010070 Pg 2/2 .00 Shelby Cnty Judge of Probate, AL 01/29/1981 00:00:00 FILED/CERTIFIED

Judge

## STATE OF ALABAMA SJEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said I, the undersigned, a modaly rule of and as President of Annel state, hereby certify that Jack A. McGuire, whose name as President of Annel is the foregoing conveyance, and Corporation, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that, being informed Coof the contents of the conveyance, he, as such officer and with full authorit executed the same voluntarily for and as the act of said corporation. BOCK

Given under my hand and official seal this the 20th day of November, 1980.

NOTARY PUBLIC

STATE OF ALA. SHELBY CO. TOERTIEY THIS Rec. 3.00

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STATE OF ALA. SHELBY CO.

JUDGE OF PROBATE

WE THURENT WAS FILED.