

848

Know All Men By These Presents, That, the undersigned Merchants & Planters Bank

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by C. R. Howard and wife, Marle H.
Howard

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby
~~Jefferson~~ County, Alabama, in
Mortgage Book No. 391, Page No. 516, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and
satisfy said mortgage.



19810128000009750 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/28/1981 12:00:00 AM FILED/CERT

In Witness Whereof, the undersigned, Merchants & Planters Bank

has caused these presents to be executed this 23rd day of January, 1981

STATE OF ALA. SHELBY CO.
LIBERTY TINS
RECEIVED

MERCHANTS & PLANTERS BANK

By _____

1981 JAN 28 AM 8:58

Its _____

Executive Vice President

Thomas A. Swannick, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA)
JEFFERSON COUNTY)

Rec. 1.50
Sub. 1.00
2.50

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that _____
J. P. Kelly whose name as Executive Vice President of
Merchants & Planters Bank a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 23rd day of January, 1981.

PROBATE-70
This instrument was prepared by
HARRISON, JACKSON & LEE, Attorneys
1784 Central Road
Birmingham, Alabama 35209

Judge of Probate
~~XXXXXXXXXX~~