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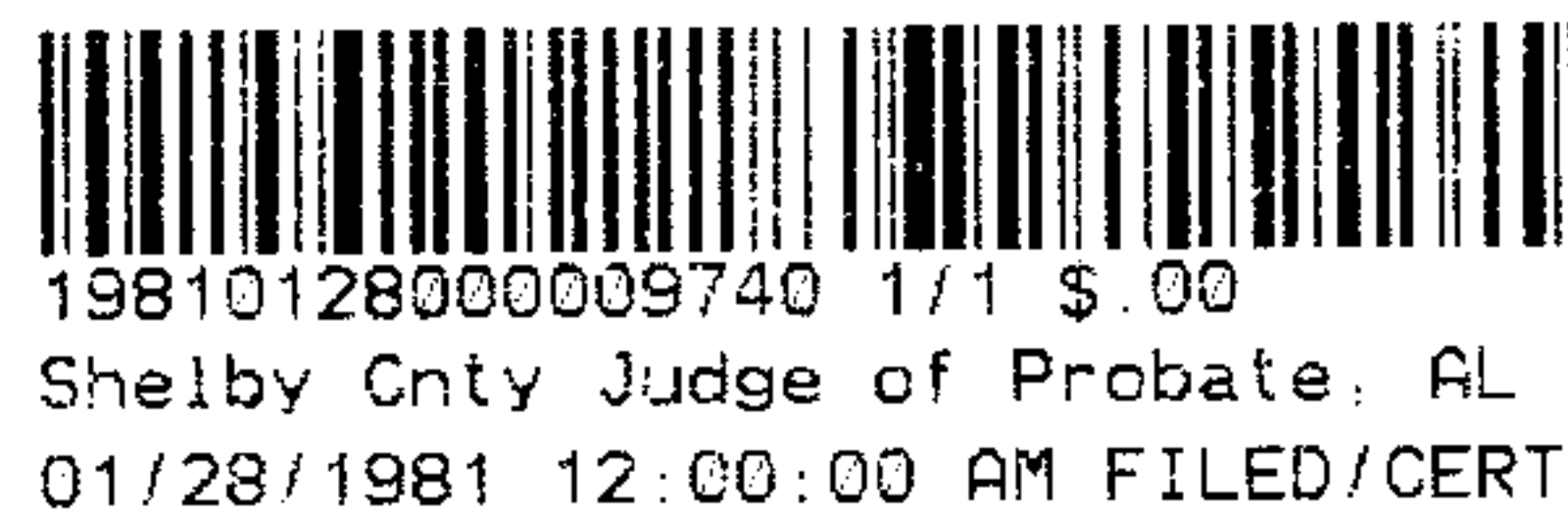
Know All Men By These Presents, That, the undersigned Chandalar South Townhouse Association, Inc., acknowledges full payment of the indebtedness secured by that certain

Claim of Lien
(Real Property) (~~XXXXXXXXXXXX~~) executed by Chandalar South Townhouse Association, Inc. against Ronald J. Hibbard

Claim of Lien Shelby
which said ~~XXXXXXXX~~ was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama, in

Book No. 004, Page No. 834, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.



In Witness Whereof, the undersigned, Chandalar South Townhouse Association, Inc.

has caused these presents to be executed this 18th day of January, 19 81.

STATE OF ALABAMA, SHELBY CO. CHANDALAR SOUTH TOWNHOUSE ASSOCIATION, INC.

I CERTIFY THIS

INSTRUMENT WAS FILED BY

BY

Its President

1981 JAN 28 AM 9:03

Thomas A. Brandon, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)
SHELBY

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~ in and for said County in said State, hereby certify that Jack Dorsey whose name as President of Chandalar South Townhouse Association, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of January, 19 81.

HARRISON, JACKSON AND LEE

ATTORNEYS AT LAW

1724 OXMOOR ROAD

BIRMINGHAM, ALABAMA 35209

PROBATE-78

CHANDALAR SOUTH TOWNHOUSE ASSOCIATION, INC.

~~XXXXXXXXXXXX~~
Notary Public