COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by River Oaks Dev. Inc., and Acres, Inc.

7/27/77; 2/9/78; under date of 6/14/78; 9/27/79;

and recorded in the

and 11/13/78

Probate Office of Shelby

Alabama County,

, in BOOK 367, Pg. 325; BOXX 374, Pg.50

BOOK'379, Pg. 725;

BOOK 396, Pg. 730; , the following described lot or parcel of land to wit:

BOOK 386, Pg. 283;

155 164 164

Lots 42 & 43, according to Quail Run, Phase II, as recorded in Map Book 7, Page 113, in the Judge of Probate Office of Shelby County, Alabama.

> 9810123000008580 1/1 \$.00 Shelby Cnty Judge of Probate: AL 01/23/1981 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W.T. Keith , its Assistant Vice President , who is duly authorized and h day of caused this instrument to be executed this 21st

19 81.

STATE OF ALA. SHELEY CO.

STATE OF ALA. SHELEY CO. 7.50 1981 JAN 23 AN 8: C6

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALABAMA)

The state of the s

17S: Assistant Vice President

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as Assistant Vice President State, hereby certify that W. T. Keith of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

21st day of January

Motary Fublic My Commission Expires Murch 20, 1934

This Instrument Was Prepared W. T. Keith/dw

Assistant Vice President

ST NATIONAL BANK BIRMINGHA Birmama, Alabama

BTNB Mortgage Loan Dept. BUN 2554 BIRMINGHAM, ALABAMA 35290

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