

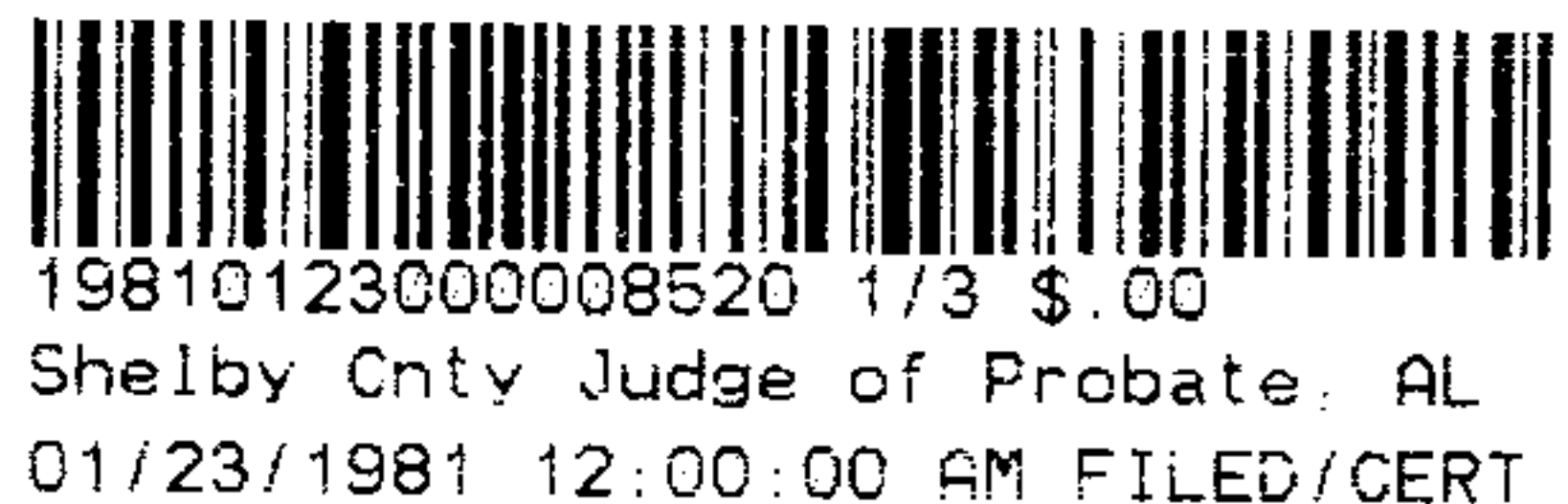
STATE OF ALABAMA)
SHELBY COUNTY)

7th
PARTIAL RELEASE OF MORTGAGE

In consideration of TEN AND NO/100 - - - - - Dollars
and accrued interest to date, paid to the undersigned First Bank of Alabaster

_____, the undersigned does hereby release
the hereinafter described property from the lien of the mortgage executed
by William N. Eddins and John O. Eddins, and recorded
in Real Volume 402, Page 414 & 415, in the Probate Office of
Shelby County, Alabama. Said property is described as
follows, to-wit:

Two (2) Parcels: See Atchd sheets for full description



But, it is expressly understood and agreed that this release shall
in no wise, and to no extent whatever, affect the lien of said mortgage
as to the remainder of the property described in and secured by said mort-
gage.

Whitwess my hand and seal this 22nd day of January,
19 81.

FIRST BANK OF ALABASTER

BY W. Gray Jones
W. Gray Jones - Vice President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said county in said
State, hereby certify that _____, whose
name _____ signed to the foregoing instrument, and who _____ known
to me, acknowledged before me on this day that, being informed of the contents
of said instrument, _____ executed the same voluntarily on
the day the same bears date.

Given under my hand and official seal this _____ day of _____,
19 _____.

Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that W. Gray Jones whose name Vice President
of FIRST BANK OF ALABASTER, a corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument he as such offi-
cer and with full authority, executed the same voluntarily for and as the
act of said corporation.

Given under my hand and official seal this 22nd day of January, 1981

W. Gray Jones
Notary Public

My Commission Expires 3-9-81

STATE OF ALABAMA
SHELBY COUNTY

I, Jimmy A. Gay, a Registered Surveyor, do hereby certify that this is a true and correct plat or map of the property shown and described hereon. The buildings on said premises are within the lines of same, and there are no visible encroachments of buildings, rights-of-way, easements or joint driveways over or across said land except as shown; there are no visible encroachments by electric or telephone wires (excluding wires which serve the premises only) or structures or supports therefor including poles, anchors and guy wires on or over said premises except as shown.

Jimmy A. Gay
Jimmy A. Gay, Reg. No. 8759 PRESIDENT
COUNTER, GAY, SALMON & MARTIN ENG. CO., INC.

PARCEL 1:

Commence at the Southwest corner of Section 28, Township 21 South, Range 2 West, run thence in an Easterly direction along the South line of said section for a distance of 1,341.83 feet to a point on the Northeasterly right-of-way line of U.S. Highway #31, said point being the point of beginning. From the point of beginning thus obtained, thence continue along last described course for a distance of 221.52 feet to a point in the centerline of Camp Branch; thence turn an angle to the left of 112 degrees, 05 minutes 59 seconds and run in a Northwesterly direction along the centerline of Camp Branch for a distance of 90.12 feet; thence turn an angle to the left of 37 degrees, 17 minutes, 31 seconds and run in a Northwesterly direction along the centerline of Camp Branch for a distance of 249.07 feet; thence turn an angle to the right of 34 degrees, 14 minutes, 39 seconds and run in a Northwesterly direction along the centerline of Camp Branch for a distance of 57.51 feet; thence turn an angle to the right of 45 degrees, 28 minutes, 01 second and run in a Northeasterly direction along the centerline of Camp Branch for a distance of 355.38 feet; thence turn an angle to the right of 25 degrees, 17 minutes, 30 seconds and run in a Northeasterly direction along the centerline of Camp Branch for a distance of 287.84 feet; thence turn an angle to the right of 6 degrees, 42 minutes, and run in a Northeasterly direction along the centerline of Camp Branch for a distance of 165.81 feet; thence turn an angle to the right of 7 degrees, 34 minutes and run in a Northeasterly direction along the centerline of Camp Branch for a distance of 158.10 feet; thence turn an angle to the left of 50 degrees, 38 minutes, 30 seconds and run in a Northeasterly direction along the centerline of Camp Branch for a distance of 211.85 feet; thence turn an angle to the left of 28 degrees, 59 minutes, 30 seconds and run in a Northwesterly direction along the centerline of Camp Branch for a distance of 157.41 feet; thence turn an angle to the right of 37 degrees, 12 minutes and run in a North-easterly direction along the centerline of Camp Branch for a distance of 114.01 feet; thence turn an angle to the right of 30 degrees, 49 minutes, 30 seconds and run in a Northeasterly direction along the centerline of Camp Branch for a distance of 158.22 feet; thence turn an angle to the right of 30 degrees, 05 minutes, 30 seconds and run in a Northeasterly direction along the centerline of Camp Branch for a distance of 70.26 feet; thence turn an angle to the left of 32 degrees, 32 minutes, 30 seconds and run in a Northeasterly direction along the centerline of Camp Branch for a distance of 3.72 feet to a point that is 276 feet North of the South One-half of the Southwest Quarter of Section 28, Township 21 South, Range 2 West; thence turn an angle to the left of 135 degrees, 57 minutes, 31 seconds and run in a Westerly direction parallel with the 276 feet Northerly of South One-half of the Southwest Quarter of Section 28, Township 21 South, Range 2 West for a distance of 1,136.97 feet to its intersection with the Northeasterly right-of-way line of U.S. Highway #31; thence turn an angle to the left of 102 degrees, 29 minutes, 31 seconds to the tangent of the following described course, said course being situated on a curve to the right having a central angle of 3 degrees, 35 minutes, 18 seconds and a radius of 1,859.05 feet; thence run along the arc of said curve to the right in a South-



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Shelby Cnty Judge of Probate, AL
01/23/1981 12:00:00 AM FILED/CERT

asterly direction along the Northeasterly right-of-way line of U.S. Highway #31 for a distance of 179.06 feet to the end of said curve; thence run along the tangent, if extended to said curve in a Southeasterly direction continuing along the Northeasterly right-of-way line of U.S. Highway #31 for a distance of 494.03 feet to the point of beginning of a curve to the left, said curve having a central angle of 12 degrees, 43 minutes, 30 seconds and a radius of 2,730.14 feet; thence run along the arc of said curve to the left continuing in a Southeasterly direction along the Northeasterly right-of-way line of U.S. Highway #31 for a distance of 606.35 feet to the end of said curve; thence run along the tangent, if extended to said curve, in a Southeasterly direction continuing along the Northeasterly right-of-way line of U.S. Highway #31 for a distance of 374.52 feet to the point of beginning. Said parcel containing 19.32 acres.

PARCEL 11:

Commence at the Southwest corner of Section 28, Township 21 South, Range 2 West, run thence in westerly direction along the South line of said section for a distance of 1,341.69 feet to the Northeasterly right-of-way line of U.S. Highway #31; thence turn an angle to the left of 112 degrees, 35 minutes and run in a Northwesterly direction along the Northeasterly right-of-way line of U.S. Highway #31 for a distance of 374.52 feet to the point of beginning of a curve to the right, said curve having a central angle of 12 degrees, 43 minutes, 30 seconds and a radius of 2,730.14 feet; thence run along the arc of said curve to the right in a Northwesterly direction along the Northeasterly right-of-way line of U.S. Highway #31 for a distance of 606.35 feet to the end of said curve; thence run along the tangent, if extended to said curve, in a Northwesterly direction along the Northeasterly right-of-way line of U.S. Highway #31 for a distance of 494.03 feet to the point of beginning of a curve to the left, said curve having a central angle of 12 degrees, 43 minutes, 30 seconds and a radius of 2,859.05 feet; thence run along the arc of said curve to the left in a Northwesterly direction along the Northeasterly right-of-way line of U.S. Highway #31 for a distance of 179.06 feet to the point of beginning. From the point of beginning thus obtained, thence turn an angle to the right of 102 degrees, 39 minutes, 31 seconds from the tangent of last described course and run in an Easterly direction along a line parallel with and 170 feet Northerly of the North line of the South One-Half of the Southwest One-Quarter Section 28, Township 21 South, Range 2 West for a distance of 1,136.97 feet; thence turn an angle to the left of 44 degrees, 02 minutes, 29 seconds and run in a Northeasterly direction along the centerline of Camp Branch for a distance of 62.01 feet; thence turn an angle to the left of 12 degrees, 57 minutes, 31 seconds and run in a Westerly direction along the South line of a parcel of land recorded in Deed Book 229, Page 346 in the Office of the Judge of Probate, Shelby County, Alabama for a distance of 1,319.19 feet to a point on the Northeasterly right-of-way line of U.S. Highway #31; thence turn an angle to the left of 103 degrees, 09 minutes, 21 seconds to the tangent of the following described course, said course being situated on a curve to the right having a central angle of 1 degree, 01 minute, 29 seconds and a radius of 2,859.05 feet; thence run along the arc of said curve to the right in a Southeasterly direction along the Northeasterly right-of-way line of U.S. Highway #31 for a distance of 51.13 feet to the point of beginning. Said parcel containing 1.44 acres.

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BOOK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1981 JAN 23 AM 10:48

Thomas A. Brown
JUDGE OF PROBATE

Page 450
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5-20

BOUNDARY SURVEY

SECTION 28, TP 21 SO., R 2 W

JOB NO 5980

COULTER AND GAY ENGINEERING CO. I
121 WEST VALLEY AVENUE
BIRMINGHAM, AL. 35209
PHONE 942-2436

SCALE

1" = 100'

DATE

F.B.

PG.

SHEET

OF