/NT \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	s, Head & Fowler, Att	rornave 751	
		curineys / a /	······································
(Address) Columbiana, Al Form 1-1-27 Rev. 1-66	labama 35U51	***************************************	
WARRANTY DEED-Lawyers Tit	le Insurance Corporation, Bi	rmingham, Alabama	19810123000008350 Pg 1/1 00
STATE OF ALABAMA SHELBY COUNTY	Y KNOW ALL MEN B	Y THESE PRESENTS:	Shelby Cnty Judge of Probate, AL 01/23/1981 00:00:00 FILED/CERTIFIED
That in consideration of TWELVI	E THOUSAND, FIVE HUNG	ORED AND NO/100 (\$1	12,500.00) DOLLARS
to the undersigned granter (wheth	er one or more), in hand paid	d by the grantec herein, t	the receipt whereof is acknowledged, I
or we, Willie Stone and	d wife, Minnie Stone		
(herein referred to as grantor, wherein referred to as grantor, who Evelyn Crews	ether one or more), grant, b	argain, sell and convey un	to
(herein referred to as grantee, where Parcel One:	nether one or more), the following Shelby	owing described real estate County, Alabama, to-wit:	e, situated in
All that part of the Nather Huntsville Meridia follows: Beginning at from the S. W. corner point of beginning Nor East 188.00 feet; then 48' West 100.00 feet tacres, more or less.	an, Shelby County, Ala point which is Nor of the NE¼ of the NE the NE the NE the Rect Table 12' East nce South 78 deg. 12'	abama, more partice th 251.32 feet and description 7; the 200.00 feet; thence West 200.00 feet;	ularly described as East 91.04 feet nce from the true e South 11 deg. 48' thence North 11 deg.
PARCEL TWO:			
Begin at a point which corner of the NEW of Strun North 78 deg. 12 m 48 min. East a distant to the right and run at the right and run at the leg. 22 min. to the angle of 4 deg. 22 min angle of 4 deg. 22 min LESS AND EXCEPT the process of the leg of the process of the leg of	Section 7, Township 2 min. East a distance ce of 176.03 feet; the distance of 35.46 feet and run a distance of the right and run. To the right and run. West a distance roperty described in a, in Deed Book 263,	of 200.0 feet; the ence an angle of 30.90 feet; thence turn a 30.90 feet; thence tance of 41.30 feer and a distance of 1 of 166.00 feet to deed recorded in the Page 848.	ast; thence nce run South 11 deg. 55 deg. 04 min. n angle of 24 deg. e turn an angle of et; thence turn an 03.79 feet; thence the point of beginning. the Probate Office of
of that certain boat lake, as said rights a Book 227, page 428 and Alabama.	ey to grantee their raunch site together and privileges are stand in Deed Book 263, p	ights and privilege with the right to ated in those certains age 550 inthe Proba	es in connection with the us fish from the bank of Lay ain deeds recorded in Deed ate Office of Shelby County,
TO HAVE AND TO HOLD to the	said grantee, his, her or the	ir heirs and assigns forever	ì.
their heirs and assigns, that I am unless otherwise noted above; that heirs, executors and administrator against the lawful claims of all per	(we are) lawfully seized in fe I (we) have a good right to a rs shall warrant and defend rsons. We have hereunto set	see simple of said premises; sell and convey the same as the said GRA	that they are free from all encumbrances, aforesaid; that I (we) will and my (our) NTEES, their heirs and assigns forever, d seal(s), this
	Autor OY CO	11750	
SILTECTA	IN SHELBY CO. Seal)	7.50 WY 2.	Les Stone) (Seal)
• •			المركز المركز (Seal) Tie Stone)
	•	/ (Minr	nie Stone) (Soal)
	(Seal)		
STATE OF ALABAMA SHELBY COUNTY		General Acknowledge	ment
minoso narte 5 PP	and the state of t	More Tables, artist the extension Co-	light and for said County, in said State,
on the day the same bears date. Given under my hand and offic	cial seal this. 23 Ad day o	1	January A. D. 1981.