|                               | CORPO                                   | RATE CANCELLATION  |                                   | THE PROPERTY OF THE PARTY OF TH |
|-------------------------------|---|--|-----------------------------------|--|
| STATE OF                      | ALABAMA                                 |  |                                   |  |
| COUNTY OF                     | SHELBY                                  |  |                                   |  |
| TI                            | ne debt secured by <u>Mortgag</u>       | <u>recorded in</u>   | Mortgage                          | Book 371   |
| Page 54                       | of the Records in the off               | ice of the Judge of  | f Probate of                      | Shelby,  |
| County, Ale                   | sbama, from <u>Winston Adams</u>        | Nixon and Lois R.  | Nixon                             | angerský repopijíh a reflérencem kana v pomorná am – Pomponován v Marconfed amenya povok (bodom doblo forebando)<br>-  |
| to                            | Johnson & Associates Mort               | gage Company   |                                   | **************************************   |
| having beer On Sth.           | n paid in full, said lien is  1981 year | hereby fully cance   | elled, this                       | January month  |
|                               | CHARTER MORTGAGE COMPANY                |  |                                   |  |
|                               |   | R <sub>V</sub>   | itaicie                           |  |
| Assistant: STATE OF COUNTY OF | Secretary 1981 JAN 2                    | A SHELBY CO.  IFY THIS  THIS FILE  21 AN 10: 01 And  Production  THE TREELST CO. | ال کی کے الے<br>198<br>She<br>01/ | 10121000007520 1/1 \$ 00<br>lby Cnty Judge of Probate, AL<br>21/1981 12:00:00 AM FILED/CERT  |
| and State,                    | do hereby certify that Patri            | cia McQuaig & Ch   | eryl A. Gaffo                     | rd, whose name as  |
|                               | President & Asst Secretaryof            |  |                                   |  |
|                               | ion is signed to the foregoi            |  |                                   |  |
| •                             | ledged before me on this day            |  |                                   |  |
|                               | s, they as such officer ar              |  |                                   |  |
|                               |   | •  |                                   |  |
| •                             | the act of said corporation             |  |                                   |  |
|                               | To a Mand and seal                      | month NO   | TARY PUBLIC                       |  |
|                               | in Buchalow 35134                       | Notary Fr<br>My comi   | mission expires with              | in at Large<br>ay 7, 1984  |