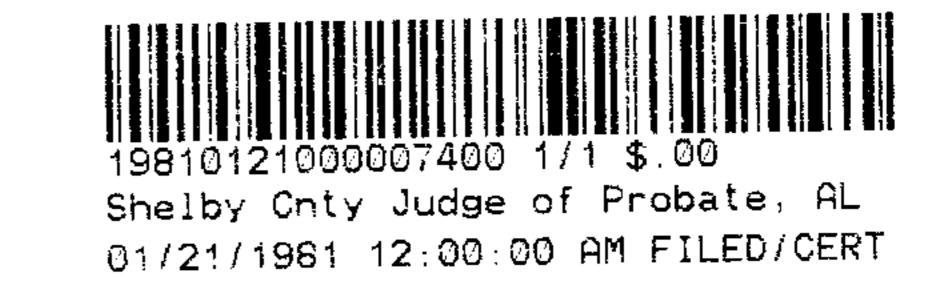
KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of EIGHT THOUSAND EIGHT HUNDRED AND 00/100-----Dollars (\$ 8,800.00 and other valuable considerations to the undersigned, the BIRMINCHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain nortgage CORSENTINO PROPERTIES, INC. AND CHARLES A. CORSENTINO AND SUSAN CORSENTINO executed to it by under date of 12/18/79 and recorded in the , in Book 399, Page 823; Shelby Alabama County, Probate Office of

Book 399, Page 832 the following described lot or parcel of land to wit:

PAGE 204

Lot 134, according to the survey of Corsentino's addition to Eaglewood Estates, Fourth Sector, 1st Phase, as recorded in Map Book 8, Page 17, in the Probate Office of Shelby County, Alabama.



BOOK It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

18 WINNES, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature la W. T. Keith its Assistant Vice President , who is duly authorized and in 19th January caused this instrument to be executed this day of

STATE OF ALA. SHELBY CO.

T CERTIFY THIS

SOLUTION OF THE STATE OF ALA. SHELBY CO.

TO STATE OF ALA. SHELBY CO.

1351 JAN 21 AM 9: 53

STATE OF ALABAMA)

JEFFERSON COUNTY)

France Q. Samuelan, 2 MUCCE OF PROBLEM

BIRMINGHAM TRUST NATIONAL BANK

Assistant Vice President ITS:

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. T. Keith , whose name as Assistant Vice President of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

January day of

Notice of Park to the

19th

This Instructure Was Prepared my: W. T. Keith/dw ITS: Assistant Vice President BIRMING

F. F. (1) 190