

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned
BANK OF THE SOUTHEAST, acknowledges partial payment of the indebtedness
secured by that certain (Real Property (Personal Property) mortgage
executed by Harold R. Walker and Francis J. Walker

which said mortgage was recorded in the office of the Judge of Probate

Shelby County, Alabama, in Real Volume

406, page 380, and assigned to _____,

in Real Volume _____, page _____, and the undersigned does further
hereby release and satisfy said mortgage specifically and only as set

out herein: The North 16.44 acres of NW 1/4 of NW 1/4 of Section 19, Township
20 South, Range 2 West EXCEPTING, however, from the NW 1/4 of the NW 1/4 of Section 19,
Township 20 South, Range 2 West, 1.44 acres in the Northwest corner, more particularly
described as follows: Begin at the NW corner of the NW 1/4 of the NW 1/4 of Section 19,
Township 20 South, Range 2 West; thence run South along the West boundary line of
said NW 1/4 of the NW 1/4, Section 19, Township 20 South, Range 2 West, for 95.63 feet;
thence turn an angle of 52 deg. 41' to the left and run Southeasterly 98.80 feet; thence
run East parallel with the North boundary line of the NW 1/4 of the NW 1/4 of Section 19,
Township 20 South, Range 2 West, for 338.84 feet; thence run North parallel with the West
boundary line of the NW 1/4 of the NW 1/4 of Section 19, Township 20 South, Range 2 West,

IN WITNESS WHEREOF, the undersigned BANK OF THE SOUTHEAST (CONTINUED
ON ATTACHED EXHIBIT)

has caused these presents to be executed in its name this 15th day
of January, 19 81.

BANK OF THE SOUTHEAST



19810119000006100 1/2 \$.00
Shelby Cnty Judge of Probate, AL
01/19/1981 12:00:00 AM FILED/CERT

By: *D. Barry Sellers*

its President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, in and for said County, in
said State, hereby certify that J. Barry Sellers whose name
as President of BANK OF THE SOUTHEAST, a corporation,
is signed to the foregoing instrument, acknowledged before me on this
day that being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily, for
and as the act of said corporation.

Given under my hand and official seal this 15th day of
January, 19 81.

Dana Parker
Notary Public

My commission expires _____

MY COMMISSION EXPIRES DECEMBER 3, 1983

Return to:
Dana Parker
Bank of the Southeast
P. O. Box 1967
Birmingham, AL 35201

BOOK 39 PAGE 124

... LIEN)

EXHIBIT "A"

CONTINUATION OF REAL ESTATE FOR PARTIAL SATISFACTION OF RECORDED LIEN EXECUTED
BY HAROLD R. WALKER AND FRANCIS J. WALKER

156.53 feet, more or less, to a point on the North boundary line of the NW1/4 of the
NW1/4 of Section 19, Township 20 South, Range 2 West; thence run West along the
North boundary line of the NW1/4 of the NW1/4 of Section 19, Township 20 South,
Range 2 West, for 417.42 feet, more or less, to the point of beginning.

BOOK 39 PAGE 125

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 JAN 19 AM 9:49

Rec 3.00
Jud 1.00
4.00

Thomas A. Starnes, Jr.
JUDGE OF PROBATE



19810119000006100 2/2 \$.00
Shelby Cnty Judge of Probate, AL
01/19/1981 12:00:00 AM FILED/CERT