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This instrument LARRY L. HALCOMB (Name)	4800 Winnebago Drive Birmingham, Alabama
3512 OUD HUNICULERY HICHWAY (Address).4648440000,4444444435000	•
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVI	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,	
That in consideration of Twenty thousand and no/100 (\$20,000.00)	
Ralph D. Sanderson, Jr., a single man (herein referred to as grantors) do grant, bargain, sell and convey unto Jerry L. Hayden and Linda M. Hayden	
	t lives and upon the death of either of them, then to the survivor er and right of reversion, the following described real estate situated County. Alabama to-wit:
Lot 12, Block 2 according to Indian Valley	
Map Book 5, page 118, in the Office of the Probate Judge of Shelby County, Alabama; being situated in Shelby County, Alabama.	
Minerals and mining rights excepted.	
Subject to taxes for 1981.	19810119000005870 Pg 1/1 .00 Shelby Cnty Judge of Probate,AL 01/19/1981 00:00:00 FILED/CERTIFIED
Subject to restrictions, easements, building lines and rights of way of record.	
PAGE	
800X	
By acceptance of this deed, grantee(s) agree(s) to assume the indebtedness secured by the above mortgage.	
TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.	
And IXXX do for myself (XXXXX) and for my (XXX) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (XXXXX) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I XXX) have a good right to sell and convey the same as aforesaid; that I XXX) will and my (XXX) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF,Ihave hereunto set	my hand(s) and seal(s), this 16th
day of, 19	
WITNESS STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. L.S.O. T. CERTIFY THIS L.S.O. T. S.O. STATE OF ALA. SHELBY CO. L.S.O. T. S.O. STATE OF ALA. SHELBY CO.	Last D. Sanden / (Ace)
5000 JAN 19 AN 10: 22	RALPH/D. SANDERSON, UR. (V. Scal)
Seal)	(Seni)
STATE OF ALABAMA Jefferson county;	General Acknowledgment
I, Larry L. Halcomb hereby ovide that Palph D Sandorton Tr =	, a Notary Public in and for said County, in said State.
whose name	conveyance, and who is known to me, acknowledged before me eyunce he executed the same voluntarily
on the day the same bears date. Given under my hand and official seal this 16th day	of January A. D. 19 81
	of January A. D. 19 81 Notary Public.