

STATE OF ALABAMA )  
 )  
SHELBY COUNTY )

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Johnson & Associates Mortgage Co. does hereby grant, bargain, sell, convey, assign and deliver unto Central Bank of Birmingham, as Trustee (hereinafter called Trustee) under Trust Indenture, dated as of October 1, 1980, with Alabama Housing Finance Authority which Trust Indenture is recorded in the office of the Judge of Probate of Montgomery County, Alabama in Real Property Book Volume 505 at Page 483 et seq., that certain mortgage executed by Jon S. Jones, a single person to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 409, page 37, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 29th day of December, 1980.

ATTEST:

Johnson & Associates Mortgage Co.

By: James M. Lee

Its Vice President-Secretary

By: James A. Lee

Its Vice President

STATE OF ALABAMA )  
 )  
Jefferson COUNTY )

19810116000005150 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
01/16/1981 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James R. Scruggs, whose name as Vice President of Johnson & Associates Mortgage Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 29th day of December, 1980.

Brenda Gale Hollis  
Notary Public

THIS INSTRUMENT PREPARED BY:

James R. Scruggs

NOTARY MUST AFFIX SEAL

Johnson & Associates Mortgage Co.  
2545 Highland Avenue  
P. O. Box 7566-A  
Birmingham, Alabama 35253

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SHelby County, AL  
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