



THE FIRST NATIONAL BANK OF BIRMINGHAM
INCORPORATED IN THE STATE OF ALABAMA

SATSIFACTION OF MORTGAGE

1158

STATE OF ALABAMA, }
Shelby }
JEFFERSON COUNTY. }

PREPARED BY:
THE FIRST NATIONAL BANK OF BIRMINGHAM
A. Le Berte

NOTARY OFFICE, BY _____

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Derek Construction Company, Inc.

under date of August 20, 1980, which said mortgage was recorded in the office of the Judge of the Probate Court of Jefferson County, Alabama, in mortgage book No. 405 at page No. 974**, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 13th day of January, 19 81

THE FIRST NATIONAL BANK OF BIRMINGHAM

**Also recorded in R.V. 1957
P. 108.

By *Raymond J. Reinhardsen*
Vice President
~~THE FIRST NATIONAL BANK OF BIRMINGHAM~~

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19810115000004650 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/15/1981 12:00:00 AM FILED/CERT

STATE OF ALABAMA, }
JEFFERSON COUNTY. }

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 JAN 15 AM 10:05 *Re. 150*
Ad. 100
252

Thomas R. Reinhardsen, Jr.
NOTARY PUBLIC

I, the undersigned, a Notary Public,
in and for said County in said State, hereby certify that Raymond J. Reinhardsen,
whose name as Vice-President of
THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and
who is known to me, acknowledges before me on this date that, being informed of the contents of the
release, he, as such officer and with full authority, executed the same voluntarily for and as the act of
said corporation.

Given under my hand this 13th day of January, 19 81

Alma Reinhardsen
Notary Public

Notary Public, Alabama State at Large
My Commission Expires December 15, 1983
Bonded by St. Paul Fire & Marine Insurance Co.

RECEIVED
BIRMINGHAM, ALABAMA 36209
ATTENTION: CONSTRUCTION LOAN DEPT.