		··· ·- · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·
his instrume	ent pared by	711		500
Vame)J.	M. Keel, Alabama Regist	tered surveyor No.	610 - Telephone	
	502.Third.Avenue.North,I	zirmingham,Alabam	135203`	·
rm 1-1-5 Rev. ARRANTY D	EED, JOINTLY FOR LIFE WITH REMAI	NDER TO SURVIVOR-LAWY	ERS TITLE INSURANCE COL	RPORATION, Birmingham, Alabama
	COUNTY	W ALL MEN BY THESE	1981011	4000004260 Pg 1/1 .00
hat in consi	deration of TEN AND 00/10	00	Shelby 01/14/1	Cnty Judge of Probate, AL 981 00:00:00 FILED/CERTIFIED S
FRANK herein refer	rsigned grantor or grantors in harman. E. COX and wife, ALN red to as grantors) do grant, bargy L. COX	MAE COX		whereof is acknowledged, we,
f them in f	red to as GRANTEES) for and dies simple, together with every contact 22, Township 20, So., R-3.	tingent remainder and righ	t of reversion, the followin	
Frank E. Map Fook particul run west and run and run point or east lir	h 284.10 feet of Block l "Buck" Cox Property, To 8, Page 21 in the Proba arly described as follow along the north line of south along the west line east, running parallel to the east line of said B ne of said Block l for 28 nore or less.	wn of Helena, Shell te Office of Shell s: Begin at the nosaid Block I for se of said Block I to the north line of lock I; thence 910	by County, Alabama y County, Alabama ortheast corner of 1,552.61 feet; the for 284.14 feet; to f said Block 1 for 26' 02" left and	as recorded in and being more said Block 1 thence nce 90° 58' 17" left hence 89° 01' 43" left 1,554.91 feet to a run north along the
It is the tw	expressly understood o reserve a life esta	that the grante ate in the above	ors herein or the described land	he survivor of d.
BOOK. JOU PAGE UJU				
hen to the	VE AND TO HOLD to the said Carrivor of them in fee simple, and and right of reversion.			
their heirs a unless ether heirs, execut	we) do for myself (ourselves) and found assigns, that I am (we are) laws wise noted above; that I (we) have a tors and administrators shall warranteed all persons.	fully seized in fee simple of a good right to sell and con	f said premises; that they vey the same as aforesaid	are free from all encumbrances.; that I (we) will and my (our)
	NESS WHEREOF, We have have handary		hand(s) and seal(s), t	his 13th
WITNESS:	STATE OF ALA. SHELTY CO. THIS THIS ILES CERTIFY THIS ILES AN 9: 35	-	FRANK E. COX	(Seal)
~~~~~~~~~~~	1057 3:13		ALMA MAE COX	(Seal)
************	The second of th	(Seal)	**************************************	(Seal)
	ALABAMA COUNTY		eral Acknowledgment	
hereby (extinued on this day)	Richard C. Shuleva  for that Frank E. Cox a  signed to  that being informed of the conte  the same bears date.  Index my hand and official seal this.	the foregoing conveyance ents of the conveyance	lae Cox , and who are known they	to me, acknowledged before me executed the same voluntarily
Tea. 13	inder my hand and official scal this.	· · · · · · · · · · · · · · · · · · ·	Cichard C	Notary Public

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