

STATE OF ALABAMA)
COUNTY OF SHELBY)

342

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 6th day of January 1981,
by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR,
acting by and through its duly authorized officers, and CAMERON-BROWN COMPANY
_____, called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and
conveyed to Assignee, together with the property described therein and the debt secured
thereby, said instrument being recorded in the records of the Office of the Judge of
Probate/Clerk of the Circuit Court of Shelby County, Alabama
and duly indentified as follows:

Original Mortgagor	Date of Mortgage	Book No./ O.R. Book No.	Page No.
James E. Lumpkin and wife, Patricia Payne Lumpkin	12/18/80	408	671

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly
authorized officers, and has caused its corporate seal to be thereunto affixed.

19810114000004130 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/14/1981 12:00:00 AM FILED/CERT

MOLTON, ALLEN & WILLIAMS, INC.

BY: William T. Bishop
William T. Bishop, Senior Vice President

ATTEST:

Oleta B. Harvell
Oleta B. Harvell, Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 JAN 14 AM 8:35

Rec. 150
Sub 100
258

Thomas A. Shoulen, 2
JUDGE OF PROBATE

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

BEFORE ME, the undersigned, a Notary Public in and for said County in said State,
personally appeared the within named William T. Bishop and Oleta B. Harvell who acknow-
ledge that they, as Senior Vice President and Assistant Vice President, respectively,
of and for and on behalf of and by authority of MOLTON, ALLEN & WILLIAMS, INC., a corp-
oration organized and existing under the laws of the State of Alabama, signed the above
and foregoing instrument and affixed the corporate seal of said corporation herewith and
delivered said instrument on the day and year therein mentioned, they being first duly
authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 6th day of January
1981.

Caroline O. Parker
NOTARY PUBLIC

My Commission Expires: 11-19-81

THIS INSTRUMENT PREPARED BY:

Sandra Barnes

MOLTON, ALLEN & WILLIAMS, INC.

P. O. Box 16025

Birmingham, Alabama 35202

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