

STATE OF ALABAMA)
COUNTY OF SHELBY)

340

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 6th day of January 1981,
by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR,
acting by and through its duly authorized officers, and CAMERON-BROWN COMPANY
called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and
conveyed to Assignee, together with the property described therein and the debt, secured
thereby, said instrument being recorded in the records of the Office of the Judge of
Probate of Shelby County, Alabama
and duly identified as follows:

Original Mortgagor	Date of Mortgage	Book No./ O.R. Book No.	Page No.
Kenneth E. Bush and wife, Martha D. Bush	12-19-80	408	795

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly
authorized officers, and has caused its corporate seal to be thereunto affixed.

MOLTON, ALLEN & WILLIAMS, INC.

BY:

Oleta B. Harvell
Oleta B. Harvell, Assistant Vice President

ATTEST:

Betty L. Hooper
Betty L. Hooper, Secretary

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 JAN 14 AM 8:35

Thomas A. Shandling, Jr.
JUDGE OF PROBATE

Rec. 150
\$1.00
250

BEFORE ME, the undersigned, a Notary Public in and for said County in said State,
personally appeared the within named Oleta B. Harvell and Betty L. Hooper who acknow-
ledge that they, as Assistant Vice President and Secretary, respectively, of and for
and on behalf of and by authority of MOLTON, ALLEN & WILLIAMS, INC., a corporation
organized and existing under the laws of the State of Alabama, signed the above and
foregoing instrument and affixed the corporate seal of said corporation herewith and
delivered said instrument on the day and year therein mentioned, they being first duly
authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 6th day of January,
1981.



19810114000004050 1/1 \$0.00
Shelby Cnty Judge of Probate, AL
01/14/1981 12:00:00 AM FILED/CERT

NOTARY PUBLIC

My Commission Expires: 11-19-81

THIS INSTRUMENT PREPARED BY:

D. Baxter

MOLTON, ALLEN & WILLIAMS, INC.

P. O. Box 10025

Birmingham, Alabama 35202