This Instrument Was Prepared By: First Federal Savings and Loan Association of Chilton County P. O. Drawer 1288 Clanton, Alabama 35045

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FULL SATISFACTION OF RECORDED LIEN:

STATE OF ALABAMA CHILTON COUNTY

That, the undersigned, KNOW ALL MEN BY THESE PRESENTS: First Federal Savings and Loan Association of Chilton County, Clanton, Alabama, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by S. M. Mahan, Sr., S. M. Mahan, Jr., DMD., Linda C. Mahan, and Mrs. S. M. Mahan (Mary Ethel) which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book No. 303, Page 143-144, and in Book No. and assigned to , and the undersigned does further hereby release and satisfy Page said mortgage. Shelby Cnty Judge of Probate, AL 01/14/1981 12:00:00 AM FILED/CERT IN WITNESS WHEREOF, the undersigned, First Federal Savings and Loan Association of Chilton County, Clanton, Alabama, has caused these presents to be executed this 12th day of January, 1981. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY BOOK Executiv# Vice-President Attest:

Assistant Vice-President

STATE OF ALABAMA CHILTON COUNTY CORPORATE ACKNOWLEDGEMENT:

I, the undersigned, Notary Public, in and for said County and in said State, hereby certify that Bobby R. Cook whose name as Executive Vice-President of First Federal Savings and Loan Association of Chilton County, Clanton, Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12 day of January, 1981.

NOTARY PUBLIC

1.00

FREE PROMINE BANKS