

This Instrument Was Prepared By:
First Federal Savings and Loan
Association of Chilton County
P. O. Drawer 1288
Clanton, Alabama 35045

35-6

FULL SATISFACTION OF RECORDED LIEN:

STATE OF ALABAMA
CHILTON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That, the undersigned,
First Federal Savings and Loan Association of Chilton County, Clanton,
Alabama, acknowledges full payment of the indebtedness secured by that
certain real property mortgage executed by S. M. Mahan, Sr., S. M. Mahan,
Jr., DMD., Linda C. Mahan, and Mrs. S. M. Mahan (Mary Ethel)
which said mortgage was recorded in the office of the Judge of Probate of
Shelby County, Alabama, in Mortgage Book No. 303, Page 143-144, and
assigned to _____ in Book No. _____ and
Page _____, and the undersigned does further hereby release and satisfy
said mortgage.

19810114000004040 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/14/1981 12:00:00 AM FILED/CERT

IN WITNESS WHEREOF, the undersigned, First Federal Savings and
Loan Association of Chilton County, Clanton, Alabama, has caused these
presents to be executed this 12th day of January, 1981.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHILTON COUNTY

BY: Bobby R. Cook
Executive Vice-President

Attest:

Elizabeth D. Smith
Assistant Vice-President

STATE OF ALABAMA
CHILTON COUNTY

CORPORATE ACKNOWLEDGEMENT:

I, the undersigned, Notary Public, in and for said County and in
said State, hereby certify that Bobby R. Cook whose name as Executive
Vice-President of First Federal Savings and Loan Association of Chilton County,
Clanton, Alabama, a corporation, is signed to the foregoing instrument, and
who is known to me, acknowledged before me on this day that, being informed
of the contents of the instrument, he as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of January, 1981.

Donald M. Butler
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1981 JAN 14 PM 10:10

1.50
1.00
2.50

