This Instrument Was Prepared By: First Federal Savings and Loan Association of Chilton County P. O. Drawer 1288
Clanton, Alabama 35045

356

FULL SATISFACTION OF RECORDED LIEN:

STATE OF ALABAMA CHILTON COUNTY

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KNOW ALL MEN BY THESE PRESE	ENTS: That, the undersigned,
First Federal Savings and Loan Assoc	eiation of Chilton County, Clanton,
Alabama, acknowledges full payment o	of the indebtedness secured by that
certain real property mortgage execu	ited by S. M. Mahan, Sr., S. M. Mahan,
Jr., DMD., Linda C. Mahan, and Mrs.	S. M. Mahan (Mary Ethel)
which said mortgage was recorded in	the office of the Judge of Probate of
Shelby County, Alabama, in Mortgage	Book No. 303, Page 143-144, and
assigned to	in Book No. and
Page , and the undersigned do	pes further hereby release and satisfy
said mortgage.	19810114000004000 1/1 \$.00 Shelby Cnty Judge of Probate, AL 01/14/1981 12:00:00 AM FILED/CERT
IN WITNESS WHEREOF, the un	dersigned, First Federal Savings and
Loan Association of Chilton County,	Clanton, Alabama, has caused these
presents to be executed this 12th	day of January, 1981.
	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY BY: Bolley R. Cark
Attest: Assistant Vice-President	Executive Vice-President

STATE OF ALABAMA

CHILTON COUNTY

CORPORATE ACKNOWLEDGEMENT:

I, the undersigned, Notary Public, in and for said County and in said State, hereby certify that Bobby R. Cook whose name as Executive Vice-President of First Federal Savings and Loan Association of Chilton County, Clanton, Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12 day of January, 1981.

NOTARY PUBLIC

3.50

FIRE PERMINER ENVIRON