Inis instrument was prepared by J. Gregg CMC# 606751 UMARTER MORTGAGE COMPANY P. O. Box 1. 24 9 Jacksonville, Florida Javis

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THE STATE OF ALABAMA

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SEVENTY-FIVE THOUSAND ONE HUNDRED AND For and in consideration of the sum of NO/100-) NOLLARS (\$ 75,100.00 in hand paid to the undersigned CLARITE MORTGAGE COMPANY, a corporation organized under the laws of the State of FLORIDA, By METROPOLITAN LIFE INSURANCE COMPANY a componation organized under the laws of the receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell, set-over and assign unto the said JAMES THEODORE STUCKENSCHNEIDER, II, AN UNWERRED FELD. one note executed by , 19 80, and day of bearing the date of the November 26th\_ and continuity payable parable \$ \*SEE BELOW commencing on JANUARY 1, 1981 December I, 2013 together with murtuage monthly with a final maturity of securing said note, said mortgage executed by JAMES THEODORE STUCKENSCHNEIDER. II. AN bearing even date with said note TIMMARRIED MAN and recorded in the office of the Probate Judge of County. SHELBY Alabama, in Volume 408 at Page 140; it is specifically unless tood and agraed that this assignment is made on the undersigned. In further consideration of the said sum, the undersigned does hereby release, remise, quit-claim, and convey unto the said METROPOLITAN LIFE INSURANCE COMPANY all its right, title, interest, and estate in and to the land described and conveyed in and by said mortgage. IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be CLAUDE S. MC GEHEE Vice President executed by BOOK who is thereunto duly authorized, and the seal of said company attested IREGG ASSISTANT SECRETARY to J. GREGG its 22nd heremato affired, on this the day of \*\$715.20 for the first 48 installments. CHARTER MORTGAGE COMPANY \$301.71 for the 49th thru 360 installments. Vice President 1991 JAN 13 AN 8: 52 Its 176, 150 - 186, 150 - ATTEST: Assistant Secretary THE STATE OF FLORIDA, Shelby Chty Judge of Probate, AL DUVAL COUNTY 01/13/1981 12:00:00 AM FILED/CERT THE UNDERSIGNED , a Notary Public in and for said County in CLAUDE S. MC GEHEE said State, hereby certify that whose name as VICE PRESIDENT , of CHARTER MORTGAGE COMPANY, a corporation, is signed to the foregoing transfer, and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer, and with full authority, executed the same voluntarily, for and as the act of said corporation. 19<sup>80</sup> day of November 22nd Given under my hand and official seal this