

shelby

This instrument was prepared by  
J. Gregg CMC# 602008  
CHARTER MORTGAGE COMPANY  
F. O. Box 3259  
Jacksonville, Florida 32232

CORRECTIVE ASSIGNMENT

THE STATE OF ALABAMA

SHELBY COUNTY

321



19810113000003750 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
01/13/1981 12:00:00 AM FILED/CERT

For and in consideration of the sum of Sixty-Nine Thousand Five Hundred and No/100----- (\$ 69,500.00 ) DOLLARS in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized under the laws of the State of FLORIDA, By METROPOLITAN LIFE INSURANCE COMPANY, a corporation organized under the laws of the STATE OF NEW YORK the receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell, set-over and assign unto the said METROPOLITAN LIFE INSURANCE COMPANY one note executed by Paul E. Traccarella, a single man and Dante Frabotta, a single man. bearing the date of the 21st day of September, 1979, and payable \$ 623.42 commencing on November 1, 1979 and continuing payable monthly with a final maturity of October 1, 2009 together with mortgage securing said note, said mortgage executed by Paul E. Traccarella, a single man and Dante Frabotta, a single man. bearing even date with said note and recorded in the office of the Probate Judge of Shelby County, Alabama, in Volume 396 at Page 495; it is specifically understood and agreed that this assignment is made on the undersigned.

In further consideration of the said sum, the undersigned does hereby release, remise, quit-claim, and convey unto the said METROPOLITAN LIFE INSURANCE COMPANY all its right, title, interest, and estate in and to the land described and conveyed in and by said mortgage.

IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be executed by KENNETH L. MANCHE its Vice President who is thereunto duly authorized, and the seal of said company attested by G. L. Penn its Assistant Secretary, to be hereunto affixed, on this the 2nd day of January, 1981.

\* THIS ASSIGNMENT IS BEING RECORDED TO REFLECT THE CORRECT DATE OF MORTGAGE.

CHARTER MORTGAGE COMPANY

By [Signature]  
Vice President

ATTEST:

[Signature]  
Assistant Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS

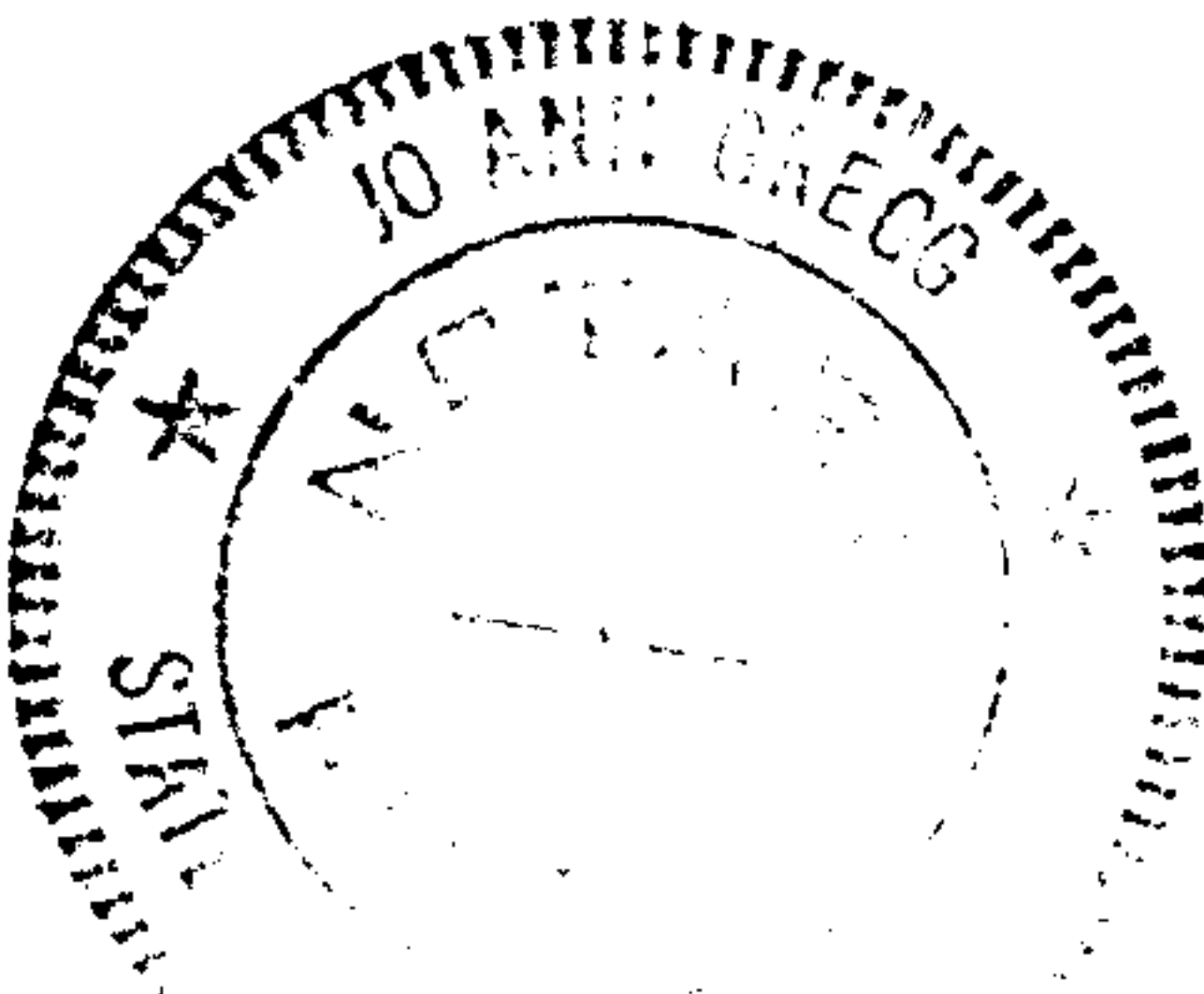
1981 JAN 13 AM 8:54

THE STATE OF FLORIDA,

DUVAL COUNTY

I, The Undersigned, a Notary Public in and for said County in said State, hereby certify that KENNETH L. MANCHE whose name as Vice President, of CHARTER MORTGAGE COMPANY, a corporation, is signed to the foregoing transfer, and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer, and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this 2nd day of January, 1981.



[Signature]  
Notary Public