

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF _____
Birmingham, a corporation, does hereby release and discharge from the lien of that certain
Carlos H. Johnson Bld., Inc. and Carlos H.
mortgage executed by Johnson and wife, Frances E. Johnson dated 11-22-79
recorded in Volume 398, Page 847, Probate Records of Shelby County,
corrective mortgage recorded in Real 407, page 269, in the Probate Office of Shelby County
Alabama; the following described property:

See Attached Exhibit "A"

This is a corrected Partial Release to correct the page number of the
previous release recorded in Real 38, Page 750.



19810113000003730 1/2 \$.00
Shelby Cnty Judge of Probate, AL
01/13/1981 12:00:00 AM FILED/CERT

It being distinctly understood, however, that all other property in said mortgage described and conveyed shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF Birmingham, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF Birmingham, a corporation, has caused these presents to be executed by Albert E. Williams, Jr., its Vice President, duly authorized thereto, on this 29th day of December, 1980.

FIRST ALABAMA BANK OF Birmingham
By Albert E. Williams, Jr.
Albert E. Williams, Jr., Vice President

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that
Albert E. Williams, Jr. whose name as Vice President
of FIRST ALABAMA BANK OF Birmingham, a corporation, is signed to the foregoing
release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the
conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 29th day of December, 1980.

Notary Public

EXHIBIT "A"

A parcel of land situated in the Northwest Quarter of the Northwest Quarter of Section 23, Township 21 South, Range 3 West, being more particularly described as follows: Commence at the Southwest Corner of said Quarter-Quarter Section and run East along the South line of said Quarter-Quarter Section 768.70 feet; thence an angle left of $108^{\circ} 14'$ and run Northwesterly 86.09 feet; thence an angle right of $6^{\circ} 52'$ and run Northwesterly 162.60 feet; thence an angle left of $2^{\circ} 32'$ and run Northwesterly 209.03 feet; thence an angle right of $2^{\circ} 27'$ and run Northwesterly 42.20 feet to the point of beginning; thence continue along last described course 798.00 feet to the Southerly right-of-way line of Shelby County Highway #12; thence an angle left of $78^{\circ} 14'$ and run Westerly 132.61 feet along the Southerly line of said right-of-way; thence an angle left of $90^{\circ} 03'$ and run Southwesterly 464.71 feet; thence an angle left of $4^{\circ} 03' 30''$ and run Southerly 375.0 feet; thence an angle left of $98^{\circ} 00'$; and run Northeasterly 274.15 feet to the Point of beginning.

Situated in Shelby County, Alabama.

19810113000003730 2/2 \$.00
Shelby Cnty Judge of Probate, AL
01/13/1981 12:00:00 AM FILED/CERT

STATE OF ALABAMA, SHELBY COUNTY
I CERTIFY THIS

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